عَمر من خاب البس - ایج - اومام مفاه مهر شرکان مام خابِعالى! عزارت هي سأل مَي برو تحر ألما فال تماء مرسكا متسادمل مكاه ماهد كا دما أسى ج اور تسجير مدليت البرسي بلوراماً اسجير مرات سرانا دے رہائے۔ ورخ 100 4 کو سروز الوار ادرسے وادا عرصی قوم ارامیں سنديم ي رمين س أسه دوم عاشق مسم جرهسان نرهب سمانه ع اؤت كى دير عور توت من س عامم الله و و خدالسار عانيه ال دُفر عبدالسّار، يا سين دُفر الله مرتفا شاك يَيْ مَالِس تَوْرُربِي مَقْين آسیه الزام عیلیا نے تیا ہ آ ب سلمالوں کے نبی دماز الله کیا ہوں وہ وات سے مف آید ماہ تبل چار ہائی ہر بیمار بیرے رہے اور تمہدے بی کے قله ادر كافوت ميك ميرك أور تمع وعانبى ملى الله عليه وسلم ب عفرت مدیج سے حقی مالے ی عاظر شادی می اور مال لوطنے کے لعبر ایس گھے نکالے دیا۔ مزیر قرآنے ہاک سے متعلق کیا ہے وہ الله کا کلام سے مِلْمُ فُورِ نَدَا كَيْ فَى لَمَا ﴿ جِ مِنْ مَا اللَّهِ عَامِي فَا فَيْنِ كَالْمِينَ كَالْمِينَ كَالْمِينَ ندكوران وديكران نے بچے اور گاؤے كوكوت كو تباكيں۔ آع مورم في 19 كو سائل مع فيرافعنل فلد فير طفيل تو كر ، فيما راحد ولد مسَّاق احم توم را جوس ساكنان ديس في عامه بي وغره ادرآسيم الدام علیا کو ماوایا ادر می دار کے دوری کے متعلق آسیہ مذکور ماکسے بوجیا قواس نے اقرار کیا کے جو سے واقعی سے بی کرم منزانگ علیہ اور قرآن باکس کی تو ہوں کی مرتب معولی ہوں -اور معانی ماتک ہوت آسيه ندور 4 مازم نے تو بنے رسالات منی الله علیه رسام اور آو بن وآن کا ارتفار کے سلافی کے دنیار کو فروج کیا ہے۔ وہ الدین مرالدی معالی کے ملاف کو ہوئے مرالدی ادرتو من وأن باكر كان ما مقد درن كرك كاردالى عطالت ما فون ك طور تاری قرمساهم و در معا فزو عدر جلاتی تور اعوان معنه ی فرد المالی تعمیر وضاح ترکف ( اما) مسیر صرفت اگر تصبیر و آمافرای

1) Partie

- ( b) ( b) ( c)

(در از) مارزی المران من معرف الرائع الماع المرابع ال 468/30-17/8/36 0-5A/- 10/8/8/8/ برا قر النسي بالمرجير الأرك مع و در الرا كان مي قارى ميسام (かん) (りんこいらかく) (できん) 21/11(1°) 1/2/2018/19/19/19/2018/2019/02/8 3/2013-2/6/JU/1832/1/7(1/3/2) 1116:30 1/200 1/200 00 1/200 1 playseplic AS O'Col 1319 KU (45/200) ( 15 6/ 20 419 6 god 23 115 20 11 1 326 3 295/ 11 326 Ch. Calling being Heinfen

في رپورٹ نسبت بُرم قابل دست اندازي پوليس رپورٹ شده زير دفعہ 154 مجموعہ ضابطہ نو جداري 326 15682 تقانه معمر رضا فنر ضلع المنا فرم الله الله ووت وقوم والم نام وسكونت اطلاع د منده ومستغيث مخقر کیفیت جرم (معہ دفعہ) ومال اگر کچھ a 21/2/ 295 pt. عرر تعريك والأولى فيامل ترجيل عا مب في الدركا جائے وقوعہ وفاصلہ تھانہ سے اور سمت کارروائی متعلقہ نغیش اگراطلاع درج کرنے میں کچھ تو قف ہوا ہوتو اس کی وجہ بیان کی جاوے۔ Af Oliver (ابتدائی اطلاع نیج درج کرو) AO ماب تعام المرون علم وها - عالى ورون معلم اللي كذي والموراى فيا معرونان فسيل فعل نظام على كادع كنت به دور معرص لقى كريم مين ديد در كام معرفارا ت در فام د رما عورند و 4 اکو بدند اکورواور می فراه بر می اور الی می کورور کی اندان می است زوه ما فته مع مع معلی مندس کی مبلغ سے کا فی کی دی وروں من مالام کورس میں دفتر المعربی میں مالی کورس المی میں دفتر المعربی الم میں دفتر المعربی میں مالی کورس المی الم أسرالزام ماكم في المراتب مالنون كر نويد ما ذولاً كا معنى وه و فا ت سيم ف دي عال की की हैं में हैं हैं हैं के का कि के कि कि के कि कि कि دنى من ربة على وملى الد حق فل محراض يعد وفل مال ما طراف وي ارر مال لولا د لم (कि के का का कि के में कि के का कि تما تين آج مرف و 19 كوما كوم في رفعل ولد في منطرفوع كو- فينا راهم ولد وثان ومرفوع دوج بالنان - يد ند عاصه مى معيره دور أسيم النزوم علما كو بلوراد و بلا ي و فوم عنما مر في كورم معدلو عما كورس فه نفروركما كمر حديد و وقعي مين في في كرم وروفوران ماک ای تویین می مونکب منوی مون دوروهای ما تکی تون اکسر ندکورم ملزم نے کو تاک دامالی معنانس المدرة من فرزن كالرنام كر عدالات علمات كو فره مال عدولالا مون رسيملام فدي مرتب فلاف توسي رسالت صليوس عليه ومارور وسي قرآن ماك مر دهم در المراس من ما تون ما فون ما خوا و منخد درد و فاترى تو ما له وله عان و ملام على الم المران كر مك و درا ورال قريل من الما من المام مع المال كرولاد و الالله كادور كورد و رس ورت من مع المعلى در فرول 142 كنيل نيم دُند 90 مودر مركار كا كام كرى 1631 حرب و در كور و رئيس نر 664 مرا كر كافت بل لا ميلوكو من موجود مول در ماري الماري الم من فرور نومرے بیش مور مرفورست معنون الا صرب بدف میں مصر میت عمدالم

ورفع الم عند ورود ورست معن الامرا و المراد و الم 19-6-09

تعانز فهدرشمانه : Wine ile = 275/ 12 19 to 300 vist سرطاندله ا قارى قدر الم الرداء قد ماي وتدي ويا يوان كرا على ويد إلاال دروارت المراح اوان انبرراس الدون على حرب الحاكم عالم يا يا كالي النير وعن أنولوه SP الوسي كي بن توليده كو تغويض كاليلى جهد مقد وزان إلى صرات المهرى رويان تراسع المارور الدوالات وزال الموسور والمنتولية وسيد ميس عبر مدرون الديس منتق على من الفي العام معمود ب في العروفيات والمراها عدا الما المراها المراها المراها والتي المراها ورائ المراج المولية بن المرابع من ما المادت ماليك في المرابع ا die solution 4-7-09 لفت اصرهاي. ليزي البيل يماه كنتن اضرار كفيتي أي المازك و سؤن م حر فراه دی وی علی کے . IANKANA SAHIJ

خدانه مدرند کانه امب محارین راه و داری اور سالم ولد حافظ عام جبادف نوم اوان کنم کند و شافرالی دران مدد کتاری ا لقن مرثم نظرى بلاكبل ERO ازامت مسد مونا دار مبرانی گر كورند كالمراه مراي والم خالجيركميت المارب معدمونا دادنوانوك مداستعاله صدلول لداد درعليد المصعدار ركس ولدلونكي الرارس نمالح سكورك ورادرليوب زادهم، لحيا الأرب برابرلوگرو سنبرابرلوگرو نېرادېرگوگېرو -نعرف ران مو دو می مارد م ما ده مقام ما برنوای به دورد الحالت به تمال مسلم کے فیات ہوے کشافی کے حاف بات معرف سے مسارف الا منا زهدتنا غمار 19-6-09

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District Bonnies Judge

Notherns Smith

Crl. Misc. No. \_\_\_\_\_ /B/2009

ASIA BIBI wife of Ashiq Masih resident of chack No. 3 Itanwali, Tehseel & Distt. Nankanea Sahib.

---- Pelitioner

#### **VERSUS**

The State

----Respondent

Case FIR No. ----- 326/2009
Dated ----- 19.6.2009
Offence Under section ----- 295-C, PPC.
Police Station ----- Saddar Nankana

### APPLICATION UNDER SECTION 497 CR. P.C POR THE GRANT OF POST ARREST BAIL

## Respectfully Submitted:-

- I- That the petitioner has been arrested in the above titled false case which has been registered at the instance of the complainant.
- 2- That according to the prosecution story on 14.6.2009 the petitioner has used derogatory remarks against the Holy Prophet be peace be upon him. (Copy of FIR is attached)

مر المنطق المرادي المنطق المن

- TOTAL CONTRACTOR

### GROUNDS

- a) That the above titled false case has been registered against the petitioner with the mela fide intention of the complainant and police and the petitioner have been falsely involved in the above titled case whereas the petitioner is quite innocent.
- b) That the process and procedure required before the lodging FIR under section 295- C PPC has not been adopted.
- c) That the petitioner is respectable lady and the case of the petitioner falls for further inquiry.
- d) That the petitioner is previously non convict.
- e) That there is a delay of five days in lodging the FIR which makes the prosecution story highly doubtful.
- f) That the petitioner is in the judicial lock up since lodging of the FIR and is no more required for further investigation.
- g) That there is no apprehension of the absconding of the petitioner or to temper with the prosecution evidence.

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h) That the petitioner is ready to furnish the bail bond to the satisfaction of this honorable court.

### **PRAYER**

It is, therefore, most respectfully prayed that concession of post arrest bail may kindly be granted to the petitioner in the interest of the justice.

TO ADARM

Any other relief which this honourable deems fit and proper may also be awarded.

Petitioner

Through:

AKBAR MUNAWAR DURRAN Advocate Supreme Court

TAHIR GUL SADIQ Advocate High Court

31 - Kacha Ferozpur road Mozang Chungi, Lahore.

Note: - As per instructions of my client this is the first bail

petition files in this honorable court.

dvocate

تقانه صدر رسما لله صلع المشاع المرمات الري ووت وقوع و 14 326 156824 التروي / کا بحدر الم القانب روا تکی کی تاری و دنت ا تاريخ ووفت ريورك 2 3 Vankara. FAMILIED WIT Sabib كارددانى متعاقد تعيش اكراطلاع درج كرك يمن بك 5 دال أَوْ فَعْف تو تف ہوا ہوتواس کی وجہ بیان کی جاوے۔ (ابتدائی اطلاع نیجے درج کرو) توث: اطلاع کے بیچاطلاع دہندہ کا وستخط یائمر یانشان انگوٹھا ہوتا جاہئے اورانسر تحریر کنندہ (ابتدائی اطلاع) کے دستخط بطور تصدیق ہونے جا 2 JU/ (1) (1) 11/16. فی عداد معرص اکر میں دار دوام محرفرال on political ے فکانوں کے نسی درما ذرات کا معن موہ و فات

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- 1	Tahir Gul Sadiq TAHIR BASHIR Advocate High Court Advocate High Court	Eric john Advocate High court CC-P-LH-38110
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	Centre for Legal Aid Assistance at 31- Kacha Ferozpur road, mozang Ph. 042-7581720, Fax.042-759	Chungi Lahore.
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. (	and to represent me / us in the above case in the present or appellate to do all such acts that advocates a	t court / forum and other forums weather
	professional duties.	
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Statement of the accused Mat.Asia Bibi. without Cath.

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WASE. OUT TODAY. MOST URGENT.

#### IN THE LAHORE HIGH COURT LAHORE.

From The Deputy Registrar(Jud1), Lahore High Court, Lahore. To The Sessions Judge/Trial Court/Ilaga Magistrate. Nankana Sahib. SUBJECT:- CRL.MISC. CHOOSEPPEATON. CRL.IPPEAL, NO. 11148-B/2009 Mst.Asia Bibi. Versus. The State. PETITION/CHARGE: U/8 497 Cr.P.C/P.P.C. Dear Sir, With reference to your In continuation of this Courl Letter No. Dated I am directed to forward for .nformation/immediate Compliance Two Copies of this Court's Orer/Judgment 15.9.2009 passed in the Dated\_ above noted case. An acknowledgement is requesed. The Records of Lower Courts re returned herewith ASSISTANT REGISTRAR(CRL Crl. Dated Copy with a copy of this Cout's Order Dated forwarded to:-The Sessions Judge, for imormation & Compliance. Enost No 1943 W.3 Dated 28-SEP-2009 BY MOUNT OF DEPUTY DESTRANCORD). FOR DEPUTY REGISTRAR(JUDL.)

Tien. De Chara Judus

Form No: HCJD/C-121
ORDER SHEET

# IN THE LAHORE HIGH COURT LAHORE JUDICIAL DEPARTMENT

Case No: 2

11/48-4-19

Versus

S. No. of order/ Proceeding

Date of order/ Proceeding Order with signature of Judge, and that of parties of counsel, where necessary.

N.Hussain\*

15.09.2009

Mr. Manzoor Qadir, Advocate for the petitioner. Mr. Muhammad Adeel Aqil Mirza, DPG. Mehdi Hassan, ASI.

Learned counsel for the time being wants to

withdraw this petition. Dismissed as withdrawn. #

Sd/-MIAN MUHAMMAD NAJAM UZ ZAMAN JUDGE

Element 2/1978 Copy

9.17.2009

## IN THE LAHORE HIGH COURT, LAHORE

Crl.Misc. No. 11/4 8 //B/2009

Mst. Asia Bibi wife of Ashique Masih R/o Chak No.3 Ittian wali, Tehsil & District Nanankana Sahib. (Now confined in District Jail, Sheikhupura)

Petitioner

Versus

The State

Respondent

Case FIR No.

326/2009 dated 19.06.2009

Offence U/S:

**295C PPC** 

Police Station: Sadar Nankana Sahib

### PETITION UNDER SECTION 497 Cr.P.C. FOR THE GRANT OF **POST ARREST BAIL**

Respectfully Sheweth:-

That the above said case has been registered on the instance of one Qari Muhammad Salam S/o Hafiz Ghulam Jillani, Caste Awan R/o Chak No.3 Ittian wali, Tehsil & District Nankana Sahib against the present petitioner, who is not a eye witness of the alleged



وف جد مندوارراس الزام علیا کو بلوایادر کی اسے - توع سے حملات اس م درید سے پرمیا نداسے افرار کی مجد سے داخمے سے بن کری علی اس علی دسم اور ا دن کار کے توجیع کے مرکبک جوڑ جوے ارر معانی سائل جوے آس مذرر بلہ مارم عالم عن الله على ملك ملك ملك ملك ملك المركز بين المركز الم المو بورج كيا ہے دعویا۔ بعرے آسى ملزم مذكور مدے قلاک لوبین رسالے ملے اللہ علی درا اراد بعین اراد بعری اسلام ارد بعری اللہ درائے درائے اللہ درائے درائے اللہ درائے درائے اللہ درائے اللہ درائے اللہ درائے اللہ درائے اللہ درائے درائ بررد تر البنات كر شامل النيف كرياس له خل على عاميه نه دول شالن ساين ؟ نے المدین جونا تروس میں اور لیون سے سابین برور منوع مذہبے کی بول ایمی بولام علیم سماید آسیم بی بعد نے حضور کا سے شا ک سوے اور توکور کا کے شعاف کا نام اس کی اور توکور کا کے ساتھ کا نام کا اس کی ا عبر عيانا مع المعالي زبرونه الماف ف الحف مي مي سام مان معامد آس ب ب ديده بها مي ج ع عنه با درات انعن سات سات مات آس بی با شاسم قبول کر نیوالی حربا می تعدید ر تو معد مع من الله معرف ادر من مور من الله معرف ادر من ما كري من الله مع من وي توفي معالث م الم في قد به المرح دران النبش ما لعداد ما دوران الموس المان الموس ادر محت مرا ممه فابن معراج المرك وكروك موجر دكر ب مماح أسبي ال عدر الم ك سان سب ادر تروً ک باک سے متدل کی فان باش کرنا نا حری کی ملک اپنی عنطی کے معانی عبى ما تك فيه م مالا حالات ك مدى وي عامد آسم في مي ما حفر بال ف عام و امد مرات إست على الله المناعام باش الراط فاست جوليه جومهم عنا مب وي تنبياريان مر منه منه من اللب عمل عمر من اللب عمل عمد من ما ما ما من المول ما والح كو بهابت ك جا له بع مم بنا بالكمل تفيُّون كرد ادر حالان عرالك سي مجول في بوصات أسى به بي سي خلاف بيوت تعالى فالدت تحفه مثل ور مفرات عوام عدا من ما اعتبار منارب فام عنه عنه على حالات عدالك كميا جارعائه علهم كو بأرلع نونس الدهوا عان كوب رابع سمنيال طلب ذواكر سماعت منهم ذوايي SHO SHO Complete ahallan Crit up Miaret Ha 14-9

# مكمل جالان زير دفعه الحاض ف\_

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2.5 صرّح مسيح 19 كوسائل و المراضل ولا من المرادر و مصر المراد	k ist ist to			<u>a i</u>		155		
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الدو مال بوند ع لير التي كيسانك و بالم وبالم من ما مران باك ي مرده الله علما ميم ميم في مان و قان في الله علما ميم الله على ال ماهنر سا میں عذبر ران دو میران نے تھے۔ ار کاوں کے بولی کو بھاری کا بھی کا انگاری کے بولی کو بھاری کو بھی کا بھی وه المراع المراع المفار والإطفار والإطفار الم ولا متنارا لا ولا متناراً لله of the of white same production of production in the Delle mile in contract of the selection of in The property of the 3 cm JUIG SIGNATION DUSTING who plust and E. 22-1. 2 / Niccon \$ 19 04 P. 19 are plus of phylogical fine se Loto En Character sub Enter Sul Sulf Complete challing full . hian 1 A4 14-7 District Public Prosecutor Nankana Sahib

فارم ١٥٥ ــ ٢٥(١)

# مكمل جالان زيرد فعه الحاض فيه

تقانه صررز کار مادن 06 تاريخ جالان:

تفصيل مال مخفرعالات مقدمه معدم 326. ورم 6 19 مردم عرد م نام وپية گوا بان جوملز مان حالان ہوئے برآمدگی برضانت اتور ادرس ور العرص التوا NI سرس ا) مراقب و الراس The for the strait Twent fill Tos ماه قدر جاربای برای مارید معمارین این مرکد 234 250000116

illi plie مرکاردندری کی کیم ال واردی و کا میانی کا داری کا در ای کار ای en stimulia = 245/ 299 19 0 in 386 is più منم عناة أسرى درم عاسى سي قريسي كالمسارة والمازال في المارة 13 (1) Persone in Journelans IN White enverience in the service M WW. w/ Willem 1/9 26 Pod FIR 206 Malocala 4 Billion Million pulive is been o dilet continued of the 6-6212 (10) Hise 1112 100 Price in the solution with the solution of the - e, le viej sur jed 2 / Siller certer with in 12 19-06-09 W32-15-11= 00/00 to 10/16 1/1 ? Les Vin (2) 1 26 00 0 m 20 1006

THE STATE VS. MST. ASIA BIBI

CASE FIR NO.326/2009. U/S 295-C, PPC. PS SADAR NANKANA SAHIB.

CHARGE SHEET.

I, Mr. Muhammad Naveed Iqbal, Addl. Sessions Judge, Nankana Sahib do hereby charge you accused

Mst. Asia Bibi wife of Ashiq, Caste Christian, resident of Ittanwali Chak No.3, PS Sadar Nankana Sahib

as under :-

That on 14.6.2009 in the area of village Ittanwali falling within the territorial jurisdiction of PS Sadar Nankana Sahib you passed derogatory and sarcastic remarks about the Holy Prophet and the Holy Book (The Quran) before the ladies of the locality and for confirmation when you were called by the complainant and others, you also admitted your delivered remarks before them. Thus, you have committed an offence of blasphemy punishable u/s 295-C, PPC which is within the cognizance of this court.

And I hereby direct that you accused be tried by this court on the above said charge.

03.10.2009.

Addl. Sessions Judge, Nankana Sahib.

It is certified that the above said charge has been read over and explained to the accused in his own language which she understands.

03.10.2009.

Addl. Sessions Judge, Nankana Sahib.

لم الن سا ل دري رف ر ما و الله بنال سي ج شا سرکار آ آسی، بی 20-07 -40-9 درورستر بر کالی در دورس تهانه صدر منااخ من ب مای اساش استفری دسدة بل دهی ندرر سه ٥٠٠ كرفيزم فلررجيون ولاهدين صفر في زير ماميك ور ژوي ريا سيميورس م ہے کہ مہمیت میں دے رستا نوس کورہ چردرس کا بیاں عمر نرورن کا سا ہے ۔ چردر س کا بیاں میں میں من بر بلر ۱۵۱ ف و فی و می یه ، ع سے کہ دن مالات میں فی دور بی کم ریور گرا، طلب کی ی ، و ترسی رضاف سے ارتهای ار ۱۹۱۶ درس کر طررگراه میزوین مین مین کس جاری 05-07-10 - 4 C & C . C. ريم دوسي سان دولافعار wis bin , the

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<u>ن</u> در:

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				ماريد در	وراعوا			
				سروا بسمين سرو	و و مشرسه المنا			
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(F)		ادرتمارسه	بمرحد يزحد	ا نورسه مور	ستد جندا درسه	†	15.	•
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المن المعالم ا ع مع الله المعالم الماع معدم والمعلى مع معالم المعالم ال ملاك الاقتاع المعرف على المدار المراحة المدارة المدار مر المسلم المراجعة ا معالم المراجعة المند الرجعية المنظمة مناهي سلي سلي سري مي دري المرادية والمرادية المرادية المر المراح المراج ال والمارية وال المصدمارية وعد معطولة بالدين عجول الشب برير صارت الماس المساورة الماسة والمان المستراد المان ال The same of the sa عاد من المسال ال A STATE OF THE STA المناف ال - John State of the Control of the C المسال المسال المساور the state of the second Charles Charles and the Comment of t Constitution of the second المرحدة المراجعة على بروند المراجعة الم إلى المرابع المرابعة المام مودف في المان كالمراه المان مجلت بيعام بعاب دورسيالا به وسين وفي الله ركما اله ي مدا نظام إلا فلنظم المراسمة الماليان المراسمة و معارمه ملا في فيلم فيم راسيت من ا in a consider the state of the state of الم المراسط الع والمراجعة المستوان والمستان والمستان والمستان والمستان والمستان

بالدن الم المراد . بمه ي دراد ل رنبي سيارني روس بساف العربي ولنبره في شاكر تو جار سادي باين مدى فرند نادى قىدر الركونيان إسى باب أ، ل إلان ي لغ سواجهان و مرسلا كروا بي الى مان اردين وو موردان دين بونايا عان ادري وودي من المري ير دران اروان باك ك سان بي من ره باد باش رك ما عفران ما اردان يم ما في وروان فعران وراع خالوظ سامنية كيريع -زان و الروسي كالمعالى المتعالى المتعالى المالي المالي رانان والازدر الارى فى المراق فى المراق المر المتراف ي عامل مي عدادلس عن ويونسون الماسون عاديا رون لون مردمه ال المريد المريد المراي والمراي والمراي المريد المر من المال المال المال المواد ال مراف المان درن کارم الرون دراد سران درن الرون المان المراد المان المراد المرد المراد المراد المراد المراد ا المرع والرواي، إلى الما تعديدي معرف المراق ا كوما دم وي السائم الله اللي ملاي ما في اللي اللي اللي ما ملي . مردجه باد عاد کی رونی بی سانی اکسد بی یا محرر بالی ی شانی می اورونی بال عدمل ترا عاد باش را مان مراج و من مدفد اس ميم تنها دبان في م من الارساد من الارساد الما من الارساد من الارساد من المرساد المعاد المرساد من المرساد من

اعني بمبرى صام نظر از ما می تماذمرنزانه الداري الم 326 مراف 19 ازع بنا) ونوعه عن الم CC 295/ (,5. . مى د قىد إمالوالى حارثي لنترتي ماریخ مرتی کاروائی سركارزراج الماري وسائل المساؤون الجيدي (850) ما الماع أميري ني دورماش فتح ( ( كونتار والدي يوزي ( ) منابط إستي تسدام إج بخارى عدالوسط كرين ولوره ب در در من من سالز مرت و و قررت درس و من معرف در ای مادس را سال المرات مان أكبدي أوندر من والمن ودليل ومرائل ولي أورو بطاني عام ل ر عرب مين في في جرم به دهر فرور ای انبراک آمه بی به دان در از در این اور ان در این اور این ام این ماسول . يُ الله و المراكب المر مرى مين ما و من ار شرم فندا بي شامل أمني كرك بيم و و و درا مني مؤمام وي -بدرا في ما في أسد في في زوجه والتن مرح وكالبسال بديا لان رونها والدي جود التي كي من زران جل سرور ما در المراع در المراع من مرا مراع من مردون و مراد الله المراء والمراء مرود الله المراء المرا « م*ا فن کنزمه اُس*ری ب ونوع بين فاله لور خاري من مري ي سي خاكر طافر ما فرجان كريسي مرك وجوا لا المجوم لما ما ما ج، ٥٠٠ أي من خ زي سيل . كور فرا الزاك كا بالع المع من ما موريل -سوك منان ورفرل ك سافر فرما الى يواماش مرسى ؟ بيرك عبا دباس سي شهر عبار أبريان دوني برك مبرل عربا ده ود عاليان جوبان كائس اورس فالعدار في الله على . ك ميام عبوسان فرأن كالمرس من ياني با ؟ الله المنهون وديمها لدرك الرائي فيها الله

سرك تساق يان يسار رز عبري. جاني المران المراد المان المراق المراد على والمراق المراد مَارِسَ رَبِهِ عَيْنِ الْرِرْنُ الْعَالَيْ وَيُعِيْ الْمِرْنُ الْعَالَيْ وَيُعِيْ . مول المرام ملان مري ملامو ؟ . - المان المان المراك ال جرافی او مادان من ما كرون كرما مدين وركني عني ركماني مركار الم المركز المركار و الدوري مماك ئى من جو سى مائيا د منه من اسلى فيولى كرامان من نے الكادر دیا . مى زىردىنى لاكوك ما نے منتق كا يا آما مر من الله عن الله عنى مرا خدا ما نتا ہے كرمن نے البى دن ما فران آلى . مرك المرام الرابي بي البي التي المولي التي الم إسى وقي أي معاني أسبري في ووجه عاشق مسيح رفنا ربند والدني ووديك سے الدون جمل وربان مِنْ الْمِنْ فِي مِنْ وَرَبِهِ وَ فَارِمَ وَ فَارِهِ وَ فَارْ مِنْ اللَّهِ وَمِنْ اللَّهِ وَمُنْ اللَّهِ فَا مِنْ اللَّهِ وَمَا اللَّهِ وَمُنْ اللَّهِ فَا مِنْ اللَّهِ وَمُنْ اللَّهِ فَاللَّهِ فَاللَّهِ وَمُنْ اللَّهِ فَاللَّهُ وَمُنْ اللَّهِ فَاللَّهِ وَمُنْ اللَّهِ فَاللَّهِ وَمُنْ اللَّهِ فَاللَّهُ وَمُنْ اللَّهِ فَاللَّهِ وَمُنْ اللَّهِ فَاللَّهُ وَمُنْ اللَّهُ وَمُنْ اللَّهُ وَمُنْ اللَّهُ وَمُنْ اللَّهُ فَاللَّهُ وَمُنْ اللَّهُ وَمُواللَّهُ وَمُنْ اللَّهُ وَمُواللَّهُ وَمُولِ اللَّهُ وَمُولًا لِللَّهُ وَمُولِي اللَّهُ وَمُولِقُولِ فَاللَّهُ وَلَا لَهُ مُنْ اللَّهُ وَمُولِقُولُ وَمُولِقُولُ وَمُولِقُولُ وَمُولِقُولُ وَمُولِقُولِ اللَّهُ وَمُولِقًا لِمُنْ اللَّهُ وَمُولِقُولِ فَاللَّهُ وَمُولِقًا لِمُنْ اللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَلَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَلَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَلَّهُ وَاللَّهُ وَلَّهُ وَلَّهُ وَاللَّهُ ولِي اللَّهُ وَلَّهُ وَلَّهُ وَلَّهُ وَلَّهُ وَلَّهُ وَلَّهُ وَاللَّهُ وَلَّهُ وَلَّهُ وَلَّهُ وَاللَّهُ وَلَّهُ وَاللَّهُ وَلَّهُ وَلَّهُ وَلَّهُ وَلَّهُ وَلَّهُ وَلَّا لَّهُ وَلَّهُ وَلَّهُ ولِنَّا لِللَّهُ وَلَّهُ وَلَّهُ وَلَّا لِمُنْ لِللَّهُ وَلَّالِمُ لِلَّهُ وَلَّهُ وَلَّهُ وَلَّا لِمُلَّالِمُ لَلَّهُ وَلَّا لَلَّهُ وَلَّا لِللَّهُ وَلَّا لَلَّهُ وَلَّالِمُ لَلَّا لَلَّهُ لِلَّا لَمُولِقُولُ وَلَّا لَا لَّا لَا لَّا لَّالَّالِمُ لَلَّا لَّا لَا لَّا لَا لَا لَاللَّهُ لِلَّا لَا لَا لَاللَّهُ لِللَّالَّمُ لِلَّاللَّهُ لِللَّهُ لِلللَّا لَلَّا لَا لَاللَّالِمُ لَلّالْمُولِ لَلَّهُ لِللللَّالِمُ لِلللللَّالِي لَلْمُولِلْ لَلَّا لَلْمُولِلْمُ لَلَّا لَاللَّالِمُ لِلللَّالِمُ لِللللَّالِمُ لِلّ بي الوسي الرع ويع والع مول اود و ترجود بهام ل عادي والماك والمالي المالي مرائع من يمان اكبدي ورد عالتي مرج عزمه ونارس وران برديل سے بي الدون و مران جيل يُجول وه حي اجارت موان ماز وران ول مي ادي الى الى عدد عادي من د إسراح برسامية ك مې د بروزونوعدن مداندا مساني آميدي يي د به ماشي يې مراه مانيه يې ، ناممه يې اور د گېرمان ورلول كي مالمد لوروي الله ي احبير كدني ما ماك مي تخداد لي كرني سرمام الني بري براه ورفزل ك ما يري خانسه نول دها تما كه بسي دوران مساني تعبدي بي اور ناحد ، ما نيه يي و عبيره كرما بي مساني أكبدي ورعباني منبري سي لنني ركسي فيد كم فإنه سياني نه يستري باري وي مباحد المان ارمائ أمد لهاي منان ورانوي كالماماني أي جاري - وإس كي الله ع بارسي فدادرلس حدار الله تي سوي مرور من خاليد نور رهي نتس اين اليما ورصبرك وجر لوجعي لوعاعمه ، ما فيه ي وغيره نے أسے المبديا رَامَدُ فِيلِ مِن المبدار عبي (مازان) ومان عدر في الم المبدار برعام على المدار المبدار المبدار المبدار المبدار المبدار عبي المبدار الم مدان لوين كردون لرس دكال دبا تما فران بال كالرب ال الكرم ال الكرم الله المراد و النان من ما ي بر باري سند وسا درلس ماري كتين نه ترب مي مي لوميا لوي الماري

# بيان از الى مدادرلسى الراحسوسي فراكار الريك المرادي بي الماليكي (زردند الكامن بي)

باز با در بازه را به و در باز زری از بی امال ای - بردر توند آسید ی بی زود ماش میح ما فبہ بی ہے ، رہا تمہ بی مبرے کوئی بین ما سادر رہیں اور کی مارونی تما مسائی آمریک ا نے عاصمہ فہرہ سے بما د آئے نے کیاما ، کاما بال کا ان اور دی سے لی رمان ما فید عاصمہ فی فی منبره نه است ما دخم مبال برجم الله عالى ما يوبي فيري ي ميم قدي عليد وفتون عماميري بىن مۇنى ئالىمدادانى ئىزىك بىرى ئىلىلىنى دىدى جايكىدەت بىرى ارىنامىدەنىر، مىلى قىلىرا مۇمات و نے درم کی ہوئی فیصل کر اور سے ان اور اور ان الا تعربی نے مقیرہ فی میر کا کہ آسیدی ہی نے جارعني رشانية ركتافانه الأن وري جوم عسان أسيدن في عدادان عاراوان كديني جربيان بي ارت كار رازر لا عنديد الله معرف درات ك فاطرانادي أعلى اور الأياكي بان بارده ان عامل از در بان ای تعان ب جورم م مارد دی سادم عام بَيُ نِي مُنَانَ إِلَيْهِ فِي عِنْ اللَّهِ مِنْ مِنْ مِنْ اللَّهِ مِنْ أَنْ مِنْ اللَّهِ مِنْ اللَّهِ مِنْ أَنْ مِنْ اللَّهِ مِنْ اللّلِي مِنْ اللَّهِ مِنْ مِنْ اللَّهِ مِنْ مِنْ مِنْ اللَّهِ مِنْ مِنْ اللَّهِ مِنْ اللَّهِ مِنْ اللَّهِ مِنْ اللَّهِ مِنْ اللَّهِ مِن أَلَّمِ مِنْ اللَّهِ مِنْ اللَّمِي مِنْ اللَّهِ مِنْ اللَّهِ مِنْ أَلَّا مِنْ اللَّهِ مِنْ اللَّهِ مِنْ شا كو ماممه بي نيه وخيره نيز ماري سالم ما ي رب با ي باري ما ي ربي ما ي عربي درا اي كي -مان المع الله عرفروال في نان و كسافانه الري الم المران ما والمران ما المرسان عي الله المران مي الم برعالم بين غامي وفي سراك كريم كاكسه بي كرار الرياع والمراديا مع معاني آمم ي ي خ مروه صاحب كرما من بني افراني فراكيا - بيان من الإدام كي -مرمع ديط الوسط الشين

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نازنج منا كوفيه المقيد

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ضام تخرلوره

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*نمانه ص دفر* کانه

طالان حالان النسول نام يُح وَنِي كَارُونِي سه كارندوليد! "ما دي فسدسالم ولدها و لاعلد كميداني (C/N) (كرننا روادني بردسل) نا)! سائلترديي زوجهاشي سان ! سىدىسىلىن ئارى عوالىنى كىن تۆلەرە بداراد رامنی سالتر مرتبه خود فررج داس ورت مسی میسادر اس و اداصل و کا ادامی سالت إِنَّادِ الْ حَرْقِ لَلْهِ مِنْ وَالْمُورِ مِنْ الْمُرْتِ مِنْ الْمُرْتِ الْمُرْتِينِ الْمُرْتِ الْمُرْتِينِ الْمُرْتِيلِ الْمُرْتِيلِ الْمُرْتِيلِ الْمُرْتِي الْمُرْتِيلِ الْمُرْتِيلِ الْمُرْتِيلِ الْمُرْتِي الْمُرْتِي سبان عدادل ولا حدمان وكارس كذه ك مروك ي الاي عروبان مومان ورك مندم نذا ريا على مذكره كامول بال نود و الكامل على المراك كرك ما ما عجل رر دود ای ای ن المني منام له . إسرع ورع بر عدا دلس والم احدال عافراً مده ت وفوه مندم فذا في بات ومالي برق دی مذکوره کا مورل میان زبردور ایورسی فی علیمارش کیا گیا ہے جمعان کر بدن بی جرد معدم ئذا ويردندا مرمز دسران ول تزاره بيدي مرائع ولي تزاره ويدان المدون مدان عار نسد از الى يورى بي سرما ما عام المرون المراكم من مورى و مركار ما ما مولم مولى -

# مَن مَهِ 126 مَرْ رَدْ مُرَادِهِ مُرَادِهِ عُلَمَادِهِ مِن الْمَادِي مُنَادِمِهِ الْمُرَادِيُّ مِنْ الْمُرْدِة بيانِ ازانِ مُنْقَالِي الْمُعْرِينِ فِي فِي وَقِي الْمُدَّهِ كُلَا وْكَامِلِ مِنْ مِنْ مِنْ مِنْ مِنْ الْمُرْد (زردِن دراعِ رَفِي فِي فِي الْمَارِينِ مِنْ الْمُدَّمِدِ الْمُرْدِينَ وَالْمُرِدِينَ وَالْمُرْدِينَ مِنْ الْمُ

بان ما در من دو بادسته مي رياشي بي اور عاد در مي رقي بي . مواد و هي در رود الا در در بي الي در من الي من المرد و من المرد و من الي من المرد و من المرد و

من نوادرون عيد .

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من مد محقة الورف و ١٩٥٠ مرودي عن المعان والمنظمة المواحدة بيان! ن سمائي ما بر بي فرخ بي فرخ بن التارنو؟ دي سكد بُر لط بنرة إمالوالط ( زير ار معان ف) مباني مِيالا مندجه بالديد يع دباري مورج فاذ واري رقي بون فروخ في ماكوروز الواداري ول احدالي نوا آوالي ساند در شرك و زيري آريد بي ورد بالتي ميم جود واي ماي ماي مايدي مايدي الله كي كي مُرِرُون في أن رك ما فيه كي يُرفع ترس النام أو مالهم بن في ي وخفر الدُوكما شاء لي عن فالم الرزائي عني دسمان مميدن ب غيها واي سالون عرض ١٠ ماذالي كامل والم اُن ماء تبل جاربان برمها دیزے ایے اور تمبارے بنی کے مذاور کا ال کی کرے ٹرے ویے اور تماري بن عرض مان ك عادم زيد خرف عديدا ، ي إن مال أرك عاب أربي كر عن العالم ال مرمرزان بال يابي مباد وه ال ما المرازي الدينو بنال بركي آمان عند مرما بالريس في مانيا درمام زي يي خياري تمه سالم، ته وزل منتاز احدار تباري جنبور غيماري مو أسيري بــــ إرصيافه أس يـــ اردار أو الله يس مراح اور فران يان في لوم ن المراق الما

الله المروب الوسط الرسط المراج 29 00 0 1 3

# من مه 326 مرده هم ورود می مرده که وی کی تعادنهٔ کادم، بان ازان مهای ماندی ی فرزیبال تارنو م جی که کوی بار در کاوان رود در ای مرافع ی

بهان بها در براد و باد مر بادی به را در خاده اوی رق به مرد و باد و برد از در در باد و برد و از در برد و باد می برد و باد و باد

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ردون من مرفع برفط الله المربط المربط

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مِنْ الْأَوْرِ وَ كُمَّا مِنْ أَسْرَى مُنْ مِنْ مِنْ الْرَائِي عَلَى مُنْ الْرَائِقِ عِلَى الْمُنْ عِلَى الْمُ ساني من عاهم ي ي مرف النارق موجي كو أمال ي عجد مان من ووجه معنا الاندالا مي ٠٠٠٠ - الدر المن ال بال زير در دي ي في من من باليا عدد الفي براه معاني مماني مانيدي و نهرس النارنو المرون كه علمة و الداي عرمان مل ونوعة معدد منا زرد: الاس والم منادم ما مندل مال زود دايم من في المال و منابع و المالي والمالي مرابي مرا بدبان مان ياسرن ونزاله وكانواكم الميح سار كالمروع وبال مدلن وفرو من مدن اولات زرد زارا المراض مذارم ٥٠٠٠ لي بمان زمر الراس في على مرن يوانيا ب وان من مراه. بربان من الرام والمناف فرو الريون كوفرد فرو فرون والمان ورون والا عالم المرون أبرازر الالان المائن كى بان زومند اور أن في إن الريك بالوائد وان في اولاً. مبرباني عدان إلى درا الراكبر الدالي مرايان من مودد من الإنواليا كالي مُولِهُ وَالْمُعْمِلِ بِالْ رَبِرِ وَدِ الْمُؤْمِنِ فِي اللَّي مُرْبِي أَيَّا بِالْحِدِ وَإِنْ تَعْنِي الْمُولِ مرماني عدواز والنيرف - سازان المامل مقرنسود رصيفتي - ماري وزر احداد المنا مستن درول وري عن يحدون ورمين الماري الي ولدافعوني عب الكورار فرمل عن كيشرام ولد زم ام يعمد كا ولاعدائم في عداد في والما وس عا كا عدوله بي كن علامين ولد فقيري علمان ولدون - اي ولومن عدالم واعدوت - فاردا. أو في المنهاز والمنو ولور عدفورتر وادان فروز ورا في إمراد ا الم مى تورفارى وسالم عربان مندو جذع في ورد و فالمعارية مي الماري المراق المروق زرد مانن ميم ناه وراي ي نان ويانساي رك ما مسال عدان وجروع ما بعد اس عدان سَدباني دري دري بالي ساري ساري ما دراي باك دراي ما درا دربانق الزا) عام لوق مين . يوزو فوعين مرسوا عندازان والما على بر مديادر م جاء مرح كاكر وجا تما . مبرك ياس تسليل

ك زانون نبذ ريرة يا ارونوب من مدنوناكي باي بنديا وأي ك بري ماي أميدي في والسهائدي سيولي صافي برك ما ين إي- اي كورى كافي عوري بقريسة بن زاز خاديما الدنهي الريامال الماني سر مايري سے جين بي بوي يې بروي مين ديا مري بري باري اول سري مين اومان ما ما . سرن المان الدين عد الدوم ل تاري ال Jidr 14 1 612 سال! آسون بائن برس عي ع U=12.4/5:4/7 مراي ياسماني أمري وي ماي منسي كالران الجري وراي - ١٠ ا ترایک انجی . سرال! مو أي رنه يي كاراني بري س يل مو . جاني الحري نعام دري عاموج إلى فار منافي في - ين المبدات وه وبالدان بره من الدارية والله الله عيان بري د ير زيا ، رو فران يا مي الن بور بري بري يري يري ديم والن الوري بري الما يون مِعَارِكُ مُركِ فِي أَرْادُ كَمَا يُرِينَ مِن عِنْ مِن عَنْ فِي اِنْ عِنْ فِي اِنْ عِنْ فِي اللهِ عَنْ فِي اللهِ سول اکا تمیادی بوان عبان مربی اوراسد کا مربی سے واقعد بی رکتی ا واي ا مراده الذي ذركسي . مرال الما العالى مان ملاي و مرال در سال در ورب برب مربال سم ما بال رسم بربي و عرف . المال المامي مندمالوامان سائل مانه عدون عيد . جايي! وزان وربلو سَركي العرف لياني برك إني اسي وليني ي دم عند مند درا در جرد فرروا أيات. سرل ما أي ما رويس بين الي الخرمواي. مِنَافِي عَارَى مِنْ وَلِالْفَرْكِ الْعَرْبِي وَلَوْلِمِي وَكُومِ إِلَى الْمِنْ الْمُرْدِي لَا رُوْرُ وَمَا لِي الْمِنْ 

10

ضام بولوره تما زص رنزمانه 19 - 06 20 4 326 0 00 00 00 14 06 you ( wo /16" c 295/c (2) ى رقىداً مالواي مالات ، مازی داری است ارزونر و ماردراد! فارى تسدسالى ولد جار دامندام ميدى ( در نار زاری بردنی کی) بال المالي تدي والروال مناع المستعدم من والان المستعدم 295 الها ما ومردول الرائي المان عامراً رضام كي المان إ صمال وار ما وزاف كجيد في كذ إلى الان ما ومرادة 100) م تساززل الدرازل كر و منارصه وليمشنان ص رجر زي اع مسالار ارمقرمس فر ع مب الروان واراسها مول أراس 6 مقيم يحدن الروسية تحسير ل خر و نارى منمور اصدارى دراس الاكت وسه دراص ولدوشي فس كر و درول والكرن ه إمار عدام وله فعد مل كمبوه لا عميات درونوز كم محركم

مِن لِشَرِ المرار المرام الله الله الله المال معارض المر وإسماكت وردوس المراني المريق به محد مرانی واعلم: این نوکو ي جا ما المس المبي التي م عد مداحرن ولوقيم عن كموه ر انران در اران ای گر פוש בתונצים יונים ١٥ نىلى دىدىرىنى جا ه و در اید در در اید اماسی م الا كار مورود ولوس الرواعي س وم فسر مراز داستم درسال ا - 61/1/2/10/190523 ع ير مراني ما فيد بي يوخر مراك رم جي ۱٬۱۰۰۰ - - 0,0,000 00 25 يدِ معاني بالعربي وحر الله وكالسلم تنج . رو مراك دردس در كر الزاكالرائع إ ماس ميح دوالدرارا ميح فرا عديمان كذوالان وليم ق و مقیرمیم از مافرمیم ، دوري انيال داد ولوبران راجو الرياني سادور ن كا مِسْمَا فِي عَلَى عِنْدِ مِلْ إِلَى فَاوْرُ عِنْدًا جِنْدِي فَوْلُ الوَّالِي اللَّهُ إِلَا لِي عَلَى مُنْدِد لَا إِينَ

فياني ديم و المدان مان مان ما والعالم . مدراني مسائل عاصمه ي ي خشرف السادل موجي كو أمالوايي غربولي مزاني وووشورون الروزد الله مل ٠٠٠ - الدر المن ال بال زرد در الاس في من من بالا عدر المان براه . به بان مولى ماندين و نه س النارنو كوي كو عليرة إلاي عرمان مول وتولية فعد من نبرد زالاسن والم مذارم المعنى بال الرونواي في المدين وكالمال و برايمن مرا ا مربان سان باسرن و نفراند ، كانواكس خير ال كالمروع و بيان مواني و فرو من مدان ا وات زبرا زاير عي بربان تنارا در در المناف حدو الربون ك در عبر و فعر بان تنان و نود من در نا و عام الم زېرنار ايجاني د بېرنار ايجاني المنتولي بالنابر منداور أن النازي بالماليا بيد والنائي الدلا نور: د<sup>ايما</sup> يي برماني عدان له عدان إن را فراد المراد العرة إمالان عن ربان معلى وور من مرمنا وا مولوره فامنول بيان زېر دورايوس ن يا يا ديا بيد جواني شي مولا . مدران عندلاره ارتفرف - سازان المامل مترعدد درم در امل ماري ورد احده المرمني مرس فدول وري عن عدماي وارتكرن الماري اي ولدافوسي عب الكروار فرولي عن المشرام ولد فرام ويمساك ولاعدار لي يعده وفي والعام ومن يها كا عدد وله بي ون يعدا حين ولد فقيري يعران ولومن - اي وارمني عدالم والعدوث - كابر دار رون بسيراز والمنو ولور عد ورتر ولوالى غرور فردة دربان برمده كم الم مني تور ماري وسالم عربان من من عدم في وي دري الماري مرك بالم المراب وي درد مان مع ناوفر راك ي تان وكالي المالك المعالي المعالي المرود على الله المالك المعالية سَدبانل دري دري بالي سازي سازي بازي باري الماني بالمان ماي دالهاري واي المان دربارق الزاعليم لوق ساني مان من وراد الدولمان ا مباي الدونان في بان با د ميد دون دونا ما المان ىدى - يوزوفوعين مدنوا ميدان يوزا ماي يردوردر مارن مي كاكروجا تما - بر ياس المساي

ك إلان تبد برايا ار دوس من مناك باي بنداداك مين مان أميدن ن لونالسك للي سيرالي حاص بلزرك كفي إن مير المان منهاريسي دول إرس الي ارتبري بوي لوطر كرنمانه سالي اليكونسون لمان كالي كافي عوم من مقر ملتي من زونا درما الدفري الوبا الواري سے ماري سے ماري سے بوي يمروي مين ويا مري بري باري الريان ميد الدمان ما الديان ما الدين المان ما الدين المان ما الم سن المان كرون ما المان ا · JUL 14 1 619 سال! المدى ب كري بري عي عاد UZ12.4/3:4/7 رنى! بوسان أمرى ومائي منبى كالرن الجرن الرباق - ١٠ · 42 142 سرال الله أي اربه لي عاداني بوي س يكرم جاني الحري نفار فري عامر جي عار نفاق في المارية على المارية ال الله الماري و المراد و الله الماري المان المراد و المراد و المراد و المراد المر مِوْرِ عُرْكُ فِي أَوْرُ مُوَالِينَ مِن وَلِي مَا نَتَ فِي اِن عَلَيْ اللَّهِ عَلَى اللَّهِ عَلَى اللَّهِ عَلَى سول الما تمبادي يون عبان مرس اورسي مرس سد المنون المراعي الم واي ا مراده ومذري د الدي ي والما دري مي مايل د مع الله والماني وعدا المال أيامعي مدمالوانان سالي ماني عاني عادي عن . جاي! رزان ورعملو سرايي ومرال الني برك اي اسي والمران دم الله مندرزا درج دخرروا أيات. سرل ما مي في بياس بي الي الفرموا ؟ . برمان عارى مع ولالفركا عقوم ولا فالربيع فراعب المال المطيرة لا فروز فروا ومان برندا المدى عو الني يون في ي موني فالمرفروني الني مراني وراني وراني والني المراني والني والن بري الرابي مرن برباري مند مناسي زنا بيان من يوسي باين الني المان من وآسد ي باين والم

ضام جولوره تمارص رنسانه 19-06 20 326 14,00 Jos ( bis /16 C 295/c (2) . ك رفيداً ما أوالي مالدي: إلى نازي وري المرايي المنظار الزونر و ماردراد! فاركي تسدسالي ولد جاء وعدم ميدي (4.3/2017/15/ با ؛ ساعات بي وروماتي ال منجاني! مكتبيد من أمن والزي والمن المنافق إسمال وار فاز زاف كجيد في كذ إلى الالصافين الله 100) مے تسان لی اندراز لی در و منارصه والمشنان صراحه في الم مسال زارانتموس فر وس الرون والساع لي أراس ٤ فعرى، لرصيغتس كر و فادى منمود اص دارى راس الاكت وسرس فررادوش فسر و درول در الكرن هإ ماري والع الدافيرولي كمبوه لا عميات دراد الأفرال محمد كخبر

ي البراه را زر ورا در المالي ما در المالي ما ده را المالي ما ده المالي ما ده المالي ما ده المالي ما ده المالي وإحدال ورد المركبي اجري -الما محد مراني ولالم والي توكو ور عام من داری از ا مر مند احتوال النقيري مرد -ور مران و روس ال פול ב זה לציים ונים ו ١٥ اي ملي و ديساني جا اج ظارِ معنور ولوس الرون عن -وج فسر ساز درس اورسال ا - 61/1/1/10 16/1/1/10 -(klo) عد مساني مانيه بي ي وفترم السارم جي ۱۱زم - 0,0,000,0025 (01/1 الزاكانداني إ ماس مع والدُرال ميم فركام ماي كذرالان المراح و عارجمي ر و معیرے المالزمیے مي ميدوي دا نيالي داه ولوموني داجنوا ميراني ساد ور ن ايا و مِسْرَامِی عَلَمْ کِی عَدْ مِالْمَ رِلْمُ عَلَمْ الْمِيلِي فَوْلُ الْوَالِي كُلُوالِي عِي مُلْمَ لَهِ الْخِلْ

ضاح جوکرره غنانس رنزانه 14 00 21 326 BUCON 1406 Jolling CC;295/6 (25. : كدونبرا ماكونك حارج كتيش عُ وَنِي كَارُونِي الْمُعَالَى الْمُعَالَى الْمُونِيَ الشرة وراد الماديط سيركم وادعاء والمداجيدي (2)20017/6 نا) المتماع أسيدي ي زوجه ما نسي كريح ماع المعالم المعالى المعالى المعالم ال وَلَدُولُونُ فَعِيما لِوَمْرِيدُ إِنْ أَنْ وَمَا لَا فَعَدُونَ الْمُعَالِقِ الْمُعْلِمِينَ الْمُولِيمِينَ الْمُولِيمِينِينَ الْمُولِيمِينَ الْمُؤلِيمِينَ اللَّهِ وَلِيمِينَ الْمُؤلِيمِينَ الْمُؤلِيمِيمِينَ الْمُؤلِيمِينَ الْمُؤلِيمِينَ الْمُؤلِيمِينَ الْمُؤلِيمِيمِينَ الْمُؤلِيمِينَ الْمُؤل 01/05/06/05/06/05 26/1000/00/1000/26 26/18523-26/Legal آرر را الما المام ما در الما عدم الموقع في المام الموالي عام الموالي الموالية الموال بازندم المربول مرازمان موالي المعالي المراج المراق المراج شيواره ياليروي جالي - . وي الرزي من در دري و ال يستندا و لودن و يم دري الم فارماد و براي مي ساني که دي ن در در اي در سار دو در ي جود در ي در در ي بر الن الناف الما والى المران المون الله الله المعلمة المعلمة المعلمة المعلمة المعلمة المعلمة المعلمة المعلمة كابتومايون · Moundan Esterciens. 2> 20 0 1/5

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Mr. Nasir Anjum Suba= Advocate High Court

center For Legal Aid Assistance

and Settlement. 31- Katcha

Fereze Pur Read Mozang Changi

Lahore.

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J Ally 61 1/ /Clare 2 3 1-2 1/2/2/2 22 C,1/1/2/8 13 Novis 23 25 11/Ci 1/ 2/1/ 25 " On 13 13 13 1911 (1011 25 1 83 mill But 36 1 3 32 Major 27 G, 2/103 (1) 13,11,3, 1 28 9 1/33 12 1615 1 NO 18 32 apple 33 2 / 2 2/10 11 ( ) 3 34 , 1/3/236/11/29 lives 35 15/1/19 KM 36 عن والمرا البراك و

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pet of istalion Rio (b) Killion En 2 Jelus (1) wishus) we source Tunos of w / st 10-125 pt 16015 Nice 12 ران درسال في اور الما وال 1973 ful 212 for 18 p jung 19 6 Il Eller in low deface position solling 2 19 518 Je 1 1 10 1 Jan 8 + 31 2 11 06 116/3 3 Juligar Love Julian South of Bours 16 J J Jegs 1 July Just & Will Sound offer My of he will work out of some wife Jobber den 62/ Englished for sell fine men the conflicter 36 Money Chay pe fix on In The fine 10 W/ 2/ - 1/2 / Sugar 3 19 06 2 Sovior emenorations post Nacon in The will of the of the feet - Lolo Sond was In the (1) 4 GB 1063 23 D Juny 21 (23 6 Hereiter as As July 18 essibility as it is simple 8

) ile glo Biblim: 16 = 295 14 19 6 213 326 -12 بان رون في العداد الرستاق و الجوت المزوار ١٤ المالولى ریا ن سادرس سر مدرم مالا کاریالی بیرن رفستداره کرما حول حرام م ما كر برور الوار الدرك ولدالا المعلى في الأسل كم وليم ل وليم من الدروم عاسق مع وعسال فريسكي ملغرب ال در مراتعال عبن من عاصم - وافتحة وفقران عبد التارار ما من ولرا لعارتها ساول يس فالسر توري عن لرآ سيدالذام السالية تن المالان عني له معاذالل كالمان و و وفا ت مع مون زىل ماه قىبل جاديانى دىرىجار بۇرىيەرىيە افرىقىعارىي نىڭ كىيەنىر اور فالون سن الله كالراضيار ك ( ني الماليك الم المعون فريس من عن ال ل طاط سنادل تي اورطال لون يسلس الموسي ال ما ما مند قرآن بال مرسولي بها دالله كا والله ت سي يرتما وتس عاصرك - طافيم المعين - قارى فيرالم ملك معطال دریمران نے میرک اور مورشاں کی جورک میں نا تھی جوائے دوروسا سے آپرسے و حمالو رس نے مہار جوسے واقع س س مرا صلی الله علی اور آن کالی توس کی ترکس هوی سول (ورفطای) ما تا دون سان سان سان ما دردر ع

19-6-07

پولیس فارم ۲۵ یه ۵ (۱۱) ر پورٹ ضمنی اندرُ و نی

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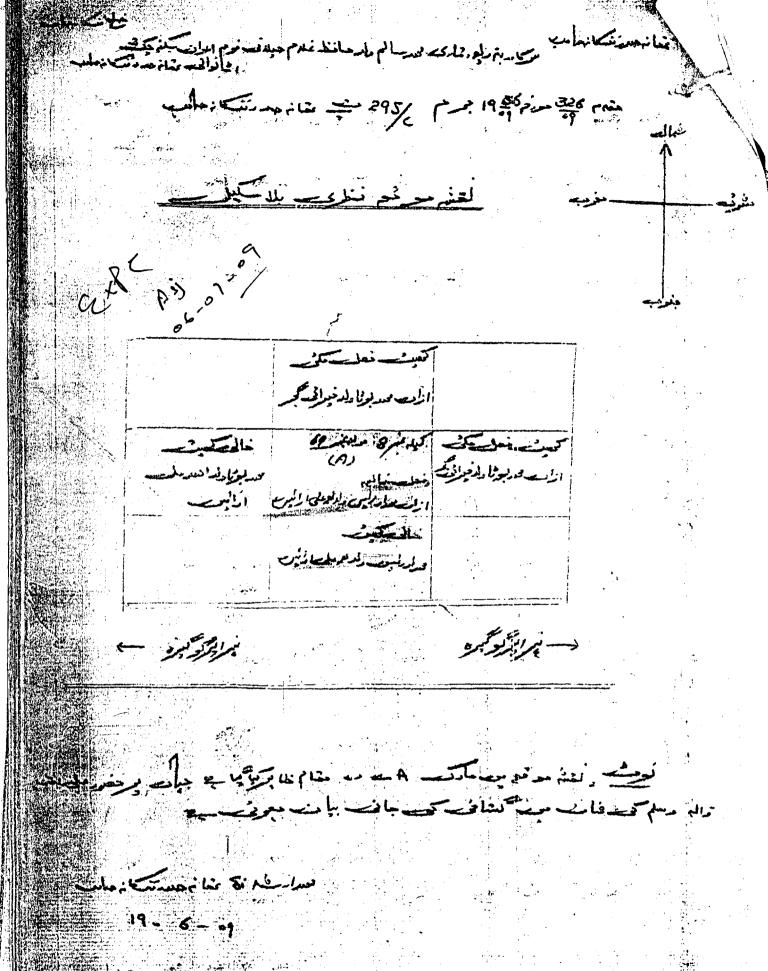
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بياني رزان عاشق الرانسر مكاميح توكام بساك كه رانانواج علينه و محدك وزام منطانه ما حي سان ما د تورد ازای طای داما کری داری نبرها کرد بور و نور مورد خدام ی مدر برادی جارح سے تعمر بردا کا رج کے مرعبان سنمازا بان آن کا ان اللاق ما مشرورا اور و تو و مشرورا فی مان سیورا کو آپ كى بىرى سمانى أسرى كوزالىك كى ئەسىرى ما دى مىزىر كىلىمىن - سوگادى نىياكر يىسى وران بلان آنی ارم بی بولی درا (خاند عالی - کامن کارن کافی مفرسی نفر رس نئے می رکز ماریک ا در نه بن گاوک سے مار ما کو ان سے تاہر بن سے سے جہ اس برائی کی بیروی میں کہ سے سری بری بالل - 166 bis- 2- oli. راي الكردي عامند بوجر من شادي يركي ا dudu 1/5: 67 120/184 103 وان ا کنی فارل / فین فردورل - Co Blisto House Concheaching di 52-1-20:00 16 41 W. dis SQUEOUS 0,40100 - Or ibstility 1/1 1/10/19 -5016 in 1din مود کا بن نے دشاول کی میں بری مل اِسی سے دوبران اِنکیا در آمری سے دوبران اِن ا - (2 pli Como es fail word of the ! de را از اراره و ورش ارد کی در وان! سران ون عا شرط مي مون ال المرسلال برع بردور بوراران عالى المسلال ما في 01301650 666 jan - Lowide it Confler 16 202- St سائ المراوم و المراق نه الله على - الموسل من المحافظ الواد تعالى من المرافظ ال

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عوامی! نسبی، عم بالرای قرم نبی دے کلنے رالی استرم کارا جان کمری سے کری مراوی ہے ؟ Se fer l'ès mes men se de de دوارا اس می اس الدوا موان! سام و می اس اس ای کون الحریم - E Er, VOOL. ق جارج مع ولمر النَّه رُكَا و كم ميما ( كر الح الح لوال والمراح منوس والمراح ب ى ياكر دىم بان يا دران ماش مى قدارى براى اشداك بى - نزىد شدى كر مى اي قران بى مالمسراور دى اس عمرز و کاسهان کرون و کس

يان ازان محدادمي ولاندهي وكاندهي وكاران المروي ما ياكوان مان ما در زنداره كرا بين - ره امر در وي رافي كا ماك مرك - بور وقوعه أسدى و دوالتي يع ما موير عاهمه وتشره مرے تعدی میں ما کشہ فوزرنسی تس - ثریبی والے مبھ کم وثنی تعا ممائی آمید ب ب نے تاکم ئى ئى ئىمائىكا ئے كوئى اكر باقى لدكر دى برق برق جدمات ما قدى و فرون كيا كر قام ما كا كوئ مو سے فالمہ لول سے لے درس اٹنا می الدے مل آسے لی اور فاقد ال وقر ہ کے مابق صارا مربا ع ف ما من مشاطنه فاتها مع من - وم عادم مع مع در و من فات من من فات و الله はないいのはとうはんないないのでのはないにかいはんりりはいといい ی ہے میں سے دفع موط و اور دور ای مورکر ل کربی سی ر ظ مول کرور سے سے کا کو کو ایس أعام إلى وفر و فارى المعلى من وال بنادى في منا كوفارى ما مع مع ورافي في و م كما ور وفره كالمعدى - وتوعد كم ون فرادى من طابى على العدك و بو يراس بابق العربيرا يما في الما في الما المراب الموري الم في في أن وقد عالم دين نه معلم في اورا مراب الحراب كول كول الم في المراب المالي كول المرب المالي كول المرب الم موده ملد كم ما من عن افر أن وي كم الم من من ورج من الدر أسم من الرساس ك الرساس ك المساسمة من من الم من ل ا كن سان البر بين اور ما فيري بي كالمع بي المع الأول كورك م مرال ! با یک میلی مزده بی در می دام ماطریز می ایم e a ser considered on the 1 de وان إنتى عَدْ مُعْمَرُ مِن الْوَرْعَامِين الْوَرْعَامِين الْمُونِينَ مِن اللَّهِ مِن الْمُونِينَ الْمُونِينَ المُونِينَ الْمُونِينَ الْمُونِينَ الْمُؤْمِنِينَ الْمُؤمِنِينَ الْمُؤمِ المرادر كري يان سي ما درائي ع خدر درگه ب داراحسد علی 04-07-09

بيان ازان معان تم نه بي بي زوجه فعدا درلين نو كاراس كه رِكاكواي يان با من وال كري ورين فادنوك الله كالم الله الما يونونوك من مدد انف مدن البولد افته كس سے بار درفتوں ك سائے ميں بسم برك الله من جر كان ملك تعبان المرك ويكها را مرسي و عاصره ما فيروفيم و آله جمعي عن أربعي من برجها أوان عن كيون - 2 6 in will besident of spire of years و المراد من الموما نوا من الرار ما و المراد و المراد الله المراد من المراد المرد المراد المرا of a life the weight with a state wife for we deit میں فالسر سے زیادہ انے میارے نی عزیر میں دیارے کسی سے دلمد میرہ کا۔ جاتب کی ان میں ان رد ، ن در می ما م مرا کر در ما کر در ماش دی کیش می وافق بر ما می کرمی نه سا که ما ه بر ال میسی . بدازان کاکون می افراک مدی فردی جادے کا تسمین طی کا تدی کیا کہ تم کیون آگی میوارات كُلُ أُرْسِ فَانْ عَامِنَ اللَّى ووزُنْ فَاللَّ مَا مَ اللَّهِ الوراسِ فَافُون لَمِنَا كُولِ مِنْ وَلِيهُ أُرِياً ور إندماذ در إمراء كم مراع برا ما المحاري بالمحاري في المان المحارية المحادية المحاد العاران الما مي المراب Spilvilliders ! de Ewy will

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## IN THE COURT OF MUHAMMAD NAVEED IQBAL, ADDL. SESSIONS JUDGE, NANKANA SAHIB.

SESSIONS CASE NO.402 OF 2009.

SESSIONS TRIAL NO. OF 2009.

The State Vs. Mst. Asia Bibi wife of Ashiq, Caste Christian, Resident of Ittanwali Chak No.3, PS Sadar Nankana Sahib.

Case FIR NO.326/2009. Under Sec.295-C, P.P.C. PS Sadar Nankana Sahib.

## JUDGMENT.

Above mentioned accused Mst. Asia Bibi has been challaned by the police of Police Station Sadar Nankana Sahib to face trial in Case FIR No.326 (Exh.PA/I )recorded on 19.6.2009 under section 295-C on the complaint of Qari Muhammad Saalam (PW-I) for the allegation of delivering derogatory/objectionable remarks towards the Holy Prophet (PBUII) and Holy Quran.

2. The brief facts of the case according to the FIR Exh.PA/I lodged by Qari Muhammad Saalam, that on 14.6.2009, the complainant of this case are that Mst. Asia Bibi wife of Ashiq Masih who is a Christian lady and a Christian preacher alongwith the other ladies (PV's) of the village were plucking Falsa (\*\*) from the garden belonging to one Muhammad Idrees son of Ali



- 3. On 19.6.2009, the lady accused Mst. Asia Bibi was called by the inhabitants of the village and asked about the occurrence wherein she confessed her guilt and she requested for the apology. So, the accused Mst. Asia Bibi has committed the blasphemy and has also extended the derogatory and sarcastic remarks towards the Holy Book.
- 4. Muhammad Rizwan SI (PW-5) had recorded the formal FIR Exh.PA/1 without any addition or omission and thereafter he sent the copy of the FIR to Arshad Dogar SI, the IO for the purpose of further proceeding.
- 5. Muhammad Amin Bukhari SP (Investigation) Sheikhupura had conducted the investigation of this case who deposed on oath that on 24<sup>th</sup> June, 2009, he was posted as SP (Investigation) Sheikhupura. On the same day, vide letter No.18523 dated 26.6.2009 issued by DIG/RPO Range, Sheikhupura, the investigation of this case was entrusted to him as the office of SP (Investigation) Nankana Sahib was vacant. On 29.6.2009, he summoned both the parties at his office. 27 people from the complainant party and 5 persons from the accused party appeared



before him. Five persons from the complainant side recorded their

statements u/s 161 Cr.P.C. before him. He investigated the case thoroughly. After obtaining the permission from the concerned court Exh.PB, he recorded the statement of the accused Mst. Asia Bibi in the jail on 06.7.2009. During his investigation, it revealed upon him that in the Falsa ( خالس ) field owned by Muhammad ldrees, the ladies of the village including the accused and the PWs were present there who started to discuss prophets and religious etc. The accused Mst. Asia Bibi who is a Christian delivered derogatory remarks before the other ladies which come under the definition of blasphemy. The owner of the said field namely Idrees ( whose statement u/s 161 Cr.P.C. separately recorded by him ) also attracted towards the said ladies, before him, the PWs (ladies) narrated the matter who inquired from the accused Mst. Asia Bibi about her narration upon which she confessed that she had delivered the derogatory remarks, however, she begged pardon. After his investigation and probe, he declared the accused Mst. Asia Bibi as guilty of blasphemy on 06.7.2009 and uttering the derogatory remarks about the Holy Prophet (PBUH) and the Holy Quran. During the investigation, he came into his knowledge that the accused Mst. Asia Bibi stated to the PWs that Hazrat Muhammad (PBUH) fell ill on the bed one month prior to his تغوز ۱۱ ستر ), the insects were death and Naooz Billa ( delivered/created in his mouth and ear. The accused further stated that Hazrat Muhammad (PBUH) contracted marriage with Hazrat Khadeja Razi Allah Anha in order to loot and accumulate her wealth and after looting the same, he discarded Hazrat Khadeja Razi Allah Anha. The accused further stated that Hazrat Muhammad (PBUH) was in the habit of theft. The accused further told that the Holy Quran is not a divine book but it is man made.

During the investigation, it also came into his knowledge that on

Acti: Orabet 3 Sessions Judge Nankens Scho the day of occurrence, the religious discussion was exchanged between the accused Mst. Asia Bibi and the PWs, in which the accused Mst. Asia Bibi delivered derogatory and sarcastic remarks towards the Holy Prophet (PBUH) and Holy Quran. It also came into his knowledge that during the investigation, the accused Mst. Asia Bibi took the stance that the PWs had leveled the allegation against her as they tried to make her Muslim and on her refusal, the allegation was made but the same stance taken by the accused Mst. Asia Bibi was not proved. Further more, it came into his knowledge that the religious discussion was started when one of the PW (Muslim lady ) asked for the water and in response, the accused Mst. Asia Bibi was presented the water, the said PW refused to have/drink it from the hand of a Christian lady.

After conducting the investigation and declaring the accused Mst. Asia Bibi as guilty, he sent back the file of this case to the SHO PS concerned.

6. Muhammad Arshad SI-IO had also conducted the investigation of this case who deposed on oath that on 19.6.2009, he was posted at PS Sadar Nankana Sahib. The MFIC of the PS informed him that at village Ittanwali, a religious quarrel had taken place and he had to rush there. He went there after receiving the copy of FIR and having apprised that the investigation of this case was entrusted to him. He inspected the place of occurrence and recorded the statements of the PWs under section 161 Cr.P.C. and prepared rough site plan Exh.PC. He arrested the accused with the help of two lady constables who were in his accompany. He presented the accused person before the Judicial Magistrate and then sent her to judicial lockup. He also submitted an application for the medical examination of the accused who (accused) refused to be medically examined. The application is Exh.PD. After that,



the investigation of this case was entrusted to Muhammad Amin SP (Investigation ) Sheikhupura.

7. A charge under section 295-C, PPC was framed against the accused on 13.10.2009, for which he pleaded not guilty and demanded her trial where after in support of its case, following witnesses were produced by the prosecution.

<u>PW-1 Qari Muhammad Saalam</u> is the complainant of this case.

PW-2 Mst. Mafia Bibi is an eye witness of this case.

<u>PW-3 Mst.Asma Bibi</u> is also an eye witness of this ease.

<u>PW-4 Muhammad Afzal</u> is the witness of extra judicial confession made by the accused before him.

<u>PW-5 Muhammad Rizwan SI</u> had chalked out the formal FIR of the instant case.

<u>PW-6 Muhammad Amin Bukhari SP (Investigation)</u> <u>Sheikhupura</u> had conducted the investigation of this case.

<u>PW-7 Muhammad Arshad SI-IO</u> had also conducted the investigation of this case.

<u>CW-1 Muhammad Idrees</u> is the owner of the said field where the occurrence took place.

- 8. PWs Mst.Yasmeen Bibi and Mukhtar Ahmed were given up being un-necessary by the learned ADPP for the State and after that the learged counsel for the complainant had closed the prosecution evidence/case.
- 9. In her statement recorded under section 342 Cr.P.C, the version of the accused was as under:-
  - " I am married woman having two daughters. My husband is a poor labourer. I used to pluck Falsa from the plants of Muhammad Idrees alongwith number of

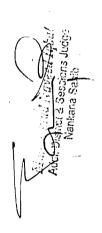


ladies of the daily wages basis. On the alleged day of occurrence, I along with number of ladies were working in the fields. Both the ladies Mst. Mafia Bibi and Mst.Asma Bibi PWs quarreled with me over fetching water which was offered by me to bring for them but they refused saying that since I am Christian, so, they never took water from the hand of Christian. Over this, quarrel was insued and some hot towards were exchanged between myself and the PWs ladies. The PWs then approached Qari Saalam complainant through his wife who remained teaching the both ladies. Hence, the PWs were conspiring with Qari Saalam got a false, fabricated, and fictitious Case against me. I offered my oath to police on Bible that I had never passed such derogatory and shameful remarks against the Holy Prophet (PBUH) and the Holy Quran. I have great respect and honour to the Holy Prophet (PBUH) as well as Holy Quran and since police had conspired with the complainant, so, the police has falsely booked me in this ease. The PWs are real sisters and interested to falsely involve me in this case as they both felt disgrace and dishonour on the basis of altercation and hard words extended to them. Qari Saalam complainant is also interested person and both the ladies remained teaching Holy Quran from his wife. My forefathers are living in this village since creation of Pakistan. I am also about 40 years old and since the alleged occurrence, no complaint likewise this never exist against me. I am uneducated and no priest of Christian. So much so, there is no church of the



Christian in the village, so, being ignorant of any Islamic thought, how can I use such clumsy and derogatory remarks against the beloved Prophet (PBUH) of Allah and the Divine Book viz Holy Quran. PW Idrees is also a interested witness who has close family links with their above said ladies".

- 10. Neither the accused opted to produce defence evidence nor to appear under section 340 (2) Cr.P.C.
- 11. The learned counsel for the complainant argued that the lady accused Mst. Asia Bibi has committed the blasphemy an offence u/s 295-C, PPC and has uttered derogatory remarks towards the Holy Book and has committed the offence u/s 295-B, PPC. He further argued that the prosecution has proved its case beyond the reasonable doubt with the help of eye witnesses, before whom, the accused lady uttered derogatory and sarcastic remarks while plucking the Falsa in the Falsa Garden. He further pressed into service that the matter was investigated by SP (Investigation) Sheikhupura who after thorough investigation and probe declared Mst. Asia Bibi accused as guilty. Thus, the PW-6 has cemented the version of prosecution by declaring the present accused as guilty without any doubt. He also postulates that all the PWs are unanimous in time, date, place and words etc. That there is no contractions in between any of the PWs. He further argued that an assembly was baptized in the village wherein the accused person was called and she also confessed her guilt and requested for pardon. He also opined that there are so many Christians living in the same village along with Muslims since generation but not a single incident of such nature took place in the past. Both the nations i.e. Christians and Muslims are in tolerance towards the religious feelings and faith of each other. Had any incident of blasphemy been happened or occurred in the past, there should



have been criminal cases or religious altercation in the village are

living in a same village with a quite harmony irrespective of their religious differences of faiths and emotions. It was a unique and maiden incident in the history of the village that a Christian lady did the offence of blasphemy, so, there was no need on the part of complainant and the PWs to report the matter to the police. They should had not listened the same. He further established that full vigor that there is no any previous enmity in between the complainant, PWs and of the family of lady accused which indicates that there is no malafide or ulterior motive on the part of the complainant and PWs towards the lady accused. He further states that nothing has been produced by the lady accused in his defence which also fortified the guilt of the accused. He summed up his stance after submitting that both the PWs i.e. PW-2 and PW-3 are unmarried and major girls and are also the Parda Nasheen ). They should not been put themselves in the witness box while coming in the court Kachery, if the incident had not been occurred or both the PWs had not listened the sarcastic remarks of blasphemy. So, the learned counsel emphasized that the lady accused be punished with full-fledged dose prescribed for the

12. On the other hand, the learned defence counsel argued that firstly it is mandatory to seek permission by Provincial or Federal Government prior to the registration of this case and the same has not been obtained before the lodging of the FIR, secondly he agitated on the score that no IO of the rank of SP can investigate the case of blasphemy but only ASI has investigated the case. That all the PWs are interested witnesses. They have not witnessed or listened the blasphemy. Both the girls and the complainant himself are the interested witnesses. He further stated that an altercation took place on 14.6.2009 in the Falsa Garden in between the PWs

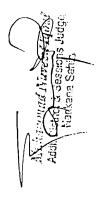
offence in the law which is the death sentence.



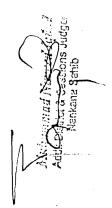
and the lady accused on fetching the water and it is pertinent to mention here that the Muslim ladies refused to drink water at the hand of lady accused who is a Christian and just to satisfy the grudge and just to teach the lesson to the Christian lady, PWs and the complainant has concocted the story of blasphemy just to book the lady accused in a criminal case and to get her punished under a heavy—weight charge. Even otherwise, no occurrence took place and no derogatory remarks and sarcastic remarks have been uttered from the mouth of the accused towards the Holy prophet and holy Book. He further stressed that this is a fanciful drama—against the Christian minority staged by the—Muslim Majority and the drama has been planted at a crucial time when so many such like incidents have been happened in our beloved country of such nature.

The further pressed into service that there is a sheer contradiction in between the statements of all the PWs on the score of number of the people gathered in the public gathering where the lady accused was also summoned and where she made so called extra judicial confession. PW-1 narrated the number of people gathered there as 100/- while PW-2 opined it as 1000/- and PW-3 has declared it as 2000/-.

The learned counsel stressed that the occurrence took place on 14.6.2009 while the FIR was lodged on 19.6.2009 after five days of the occurrence. So, the lodging of the FIR and the roping of the lady accused is the vivid result of the consultation and deliberation. The learned defence counsel closed his arguments by stating that the prosecution miserably fail to stand on its own legs and to prove the guilt of the lady accused with unshakeable and confidence inspiring evidence, hence, as there is no previous record of such cases on the part of the accused, she be acquitted from the charge.



- 13. There heard the arguments advanced by the learned counsel for both the parties and have also perused the record.
- 14. Learned defence counsel while arguing raised tow major objections.
  - 1) That the investigation was not conducted by any SP rank Officer but was rather conducted by only a Sub-Inspector and
  - II) That no permission was seeked by the Provincial or Central Government prior to the registration of the instant case which was mandatory.
- So far as the first objection is concerned, the case was factually investigated by Mr. Muhammad Amin Bukhari, SP (Investigation) Sheikhupura. He while appearing in the witness-box as PW-6 stated that the investigation of the case was entrusted to him vide letter No.18523 dated 26.6.2009 issued by DIG/RPO Sheikhupura and he investigated the case thoroughly and recorded the statements under section 161 Cr.P.C. So, there is no force in this objection and the answer of the second objection is that from the very beginning of the trial till the close of the evidence, the learned counsel did not raise any objection orally or in black and white form.
- 16. Even otherwise, the compliance to Section 196 Cr.P.C. is to be given in case of an offence u/s 295-A, PPC but section 295-C, PPC was not present therein, so, to read section 295-C as part of section 196 Cr.P.C. would amount to interfere in spirit of legislation. Wisdom of legislature in this regard could not be challenged.
- 17. Prosecution produced both the ladies who are the eye witnesses of the occurrence and before whom the derogatory



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remarks/ (Blasphemy) were made/uttered. PW-2 and PW-3, Mst. Mafia Bibi and Mst. Asma Bibi while appearing in the witness box narrated all they listened. PW-2 Mst. Mafia Bibi has deposed on oath that on 14.6.2009 Sunday, she along with Mst. Asma Bibi, Mst. Yasmeen Bibi and accused Mst. Asia Bibi was present in the field of Falsa in the village. The accused Mst. Asia Bibi is Christian by religion. The accused Mst. Asia Bibi present in the court stated before him and others that Hazrat Muhammad (PBUH) fell ill on the bed one month prior to his death and Naooz Billah ( the insects were developed/created in his mouth and ear. The accused further stated that Hazrat Muhammad (PBUH) contracted marriage with Hazrat Khadeja Raz: Allah Anha just in order to loot her wealth and after looting the same, the Holy Prophet discarded Hazrat Khadeja Razi Allah Anha. She further told that the Holy Quran is not a divine book but it has been written/compiled by you, Muslims. The PW narrated all this to Qari Saalam, Muhammad Afzal and Mukhtar Ahmed etc. who called a public gathering in the village where the accused Mst. Asia Bibi was also brought and she confessed her guilt in the public gathering and she also requested the pardon.

18. PW-3 Mst. Asma Bibi has deposed on oath that on 14.6.2009, she along with Mst. Mafia Bibi, Mst. Yasmeen Bibi and accused Mst. Asia Bibi was present in the field of Falsa and was plucking the Falsa. The accused Mst. Asia Bibi is Christian by religion. During the plucking of Falsa, the accused Mst. Asia Bibi narrated before her and others that Hazrat Muhammad (PBUH) fell ill on the bed one mouth prior to his death and the insects were hatched from his mouth and ear. She further declared that Hazrat Muhammad (PBUH) contracted the marriage with Hazrat Khadeja Razi Allah Anha in order to loot her wealth and after looting the same, she has discarded by the Holy Prophet (PBUH). She further

Addi Diskut & Sessons Audge: Nankana Satub mentioned that the Holy Quran is not a divine and Holy Book but it is man made book. She along with other PWs informed the matter to Qari Saalam, the complainant. Muhammad Afzal and Mukhtar were also present there. They managed a public gathering in the village where the accused Mst. Asia Bibi was also brought and she confessed her guilt there and she also requested for the pardon. The statement of PW was recorded before the IO under section—161 Cr.P.C.

- 19. PW-1 Qari Saalam is the complainant himself. He did not actually listen the derogatory remarks directly but through the PW-2 and PW-3, so, the status of his testimony is of "Hearsay".
- 20. PW-4 is Muhammad Afzal son of Muhammad Tufail. He is the PW of extra judicial confession. He stated in witness box that he was very much present in the pubic gathering held after the incident wherein the accused Mst. Asia Bibi was brought and she confessed her guilt and requested for the pardon.
- 21. CW-1 was an important witness namely Muhammad Idrees son of Haji Ahmed Din, the owner of the Falsa Garden while appearing in the wieness-box, he established as on 14.6.2009, he was present in his house. Mst. Mafia Bibi, Mst. Asma Bibi, Mst. Yasmeen Bibi along with Qari Saalam and Mukhtar Ahmed came to him and narrated him about the occurrence in connection with the derogatory and objectionable remarks and blasphemy towards the Holy Prophet (PBUII) and Holy Quran uttered by the present accused Mst. Asia Bibi. On 19.6.2009, a public gathering was held in the house of Mukhtar Ahmed and he was also present in the public gathering. The accused Mst. Asia Bibi who was a Christian, was brought there who confessed her guilt before him as "she has" committed the blasphemy and has delivered the improper and derogatory remarks about the Holy Quran, let her pardon . His statement was also recorded before the 1O.



- 22. He emphasized that Mst. Asia Bibi confessed her guilt before him immediately after her delivering the derogatory remarks towards the Holy Prophet (PBUH) and the Holy Book, as when the occurrence took place, he (CW-1) was the very first (male) person being the owner of the field who immediately attracted towards the wrangling ladies as he was present there in his field.
- 23. His presence there at the place of occurrence is quite natural. The owners usually remain at the place of their business in our society and particularly the owners of the fruit gardens in order to have a vigilant watch upon their labour and in order to avoid any theft on the hand of the labourers and particularly when lady folk is on work. He has also no enmity with lady labour ( accused ) and she is doing the job under his employment since a long. He also banished the accused from his Falsa field upon her confession and the same was also quite natural response on his part. So, his testimony is quite trustworthy and natural. No dent was also created by the defence during the cross-examination.
- So, PW-2 and PW-3, the eye witnesses are quite unanimous about the derogatory remarks and about the time, date, field, day of the occurrence, they did not make any dishonest improvement in their statement. Both the PWs ladies did not involve any other person in this case except the accused lady. There is no any previous enmity in between the PWs 2 and 3 (ladies) and the lady accused. There is also no any enmity in between the PW-1, PW-4, CW-1 and the accused lady due to which they deposed against her or against any other male member of the accused lady.
- 25. PW-2 and PW-3 are the young girls who are also unmarried. Their presence in the Falsa field along with the accused lady is quite natural as they used to work there as labourer and Falsa pluckers. They are not the interested and chance witnesses.



In our society, hormally, the ladies avoid to indulge in criminal cases even as complainant or witnesses particularly the parents of the unmarried and young girls never—allow their daughters to go to the police stations or to appear before the Police Officers or in courts in order to record their statements or to face the ridiculous questions of the advocates. But in the instant case, the ladies (PW-2 and PW-3) took all the steps as they could not bear the blasphemy. Mst. Yasmeen Bibi another lady who was PW constantly appeared in the court but was given up being unnecessary.

27. There is also another important aspect of the case as Mst. Asia Bibi, the accused lady in her statement u/s 342 Cr.P.C. in answer to Question No.7 why this case against you, herself admitted her guilt when she postulates as

"I along with number of ladies were working in the field. Both the ladies Mst. Mafia Bibi and Mst. Asma Bibi PWs quarreled with me over fetching water which was offered by me to bring for them but they refused saying that since, I am Christian, so, they never took water from the hand of Christian. Over this, quarrel was insued and some hot words were exchanged between myself and the PWs ladies".

- 28. So, the question arises, what type or nature of the Hot Words would be there in between the Christian and Muslim ladies when the quarrel started from the refusal of drinking water by the Muslims ladies from the hands of a Christian lady, So, the phenomena was ultimately switched into religious matter and Hot Words should had not been other than the blasphemy.
- 29. It is also not out of place to mention here that there are so many Christians living in the same village along with Muslims since generation but not a single incident of such nature took place



in the past. Nevertheless, both the Christians and Muslims are in tolerance towards the religious feelings and faith of each other. Had any incident of blasphemy or derogatory remarks been happened or occurred in the past by any inhabitant of the village, there should have been criminal cases or religious altercation in the village. So, at present, there should have been the blasphemy, due to which the case was registered and the public gathering was gathered and the incident became the talk of town and of around.

30. It is also pertinent to mention here that neither the accused lady produced her defence evidence nor she gave compliance to section 340 (2) Cr.P.C. in disproof of the allegations leveled against her.'

31. The crux of the above discussion is that the prosecution has proved its ease beyond any shadow of doubt. All the PWs have corroborated the prosecution version in a cogent and convincing manner. No enmity has been found in between the PWs and the accused lady and in between the elders or families of the both. So, the chances of false implication of the accused in the instant case are totally ruled out. No mitigating circumstances are available in the instant case to the accused lady. Hence, I convict the accused Mst. Asia Bibi wife of Ashiq u/s 295-C, PPC and sentenced to death penalty. The accused be hanged from the neck till her death. However, the death sentence shall not be executed unless confirmed by the Hon'ble Lahore High Court, Lahore. The convict is present before the court in custody who is informed that she can file an appeal against this judgment within seven days. She is also ordered to pay Rs.1,00,000/\(\frac{1}{2}\) and in default whereof, she will further undergo S.I. for a period of six months. Copy of this judgment shall be supplied to the convict free of cost. File be consigned to the record room after its due completion.

Announced. 08.11.2010.

Addl. Session Tudge

## IN THE COURT OF MUHAMMAD NAVEED IQBAL, ADDL.SESSIONS JUDGE, NANKANA SAHIB.

Sessions Case No.402 of 2009.

Sessions Trial No. of 2009.

The State

Vs. Mst.Asia Bibi

Case FIR No.326/2009. U/S 295-C, P.P.C. PS Sadar Nankana Sahib.

## ORDER SHEET.

13.10.2009.

Present :-Accused Mst.Asia Bibi under custody. DDPP for the State.

From the bare perusal of the record i.e. the FIR, the statements of the witnesses recorded u/s 161 Cr.P.C. and the other material available on record, it is evident that sufficient material exist upon the record to proceed with the trial against the accused. So, the charge be formulated against the accused.

Anigunced. 13.10.2009.

Addl. Session Judge, Nankana Sahib.

Presence :- As before.

Charge sheet has been formulated against the accused for the offence u/s 295-C, PPC, PS Sadar Nankana Sahib, to which charge. She pleaded not guilty and claimed to be tried. Let all the witnesses be summoned for recording their evidence on 27.10.2009.

Announced.

13.10.2009.

Addl. Sessions Judge, Nankana Salib.

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each for recording their evidence on 10.11.2109.

innudured. 27. 11.2619.

10,14.2009.

Present : -Accused Mot. Asia Bibi in cubiody of police.

DDPP for the State.

The learned Fresiding Officer is on casual leave. As per previous order, the case is adjourned for prosecution evidence on 17.11.2009. Two Afral, Mukhter, Asma Bibi, Mafia Bibi and Yasmin are present.

Announced. 10.11.2009.

D/ Addl. Sessions Judge, Naukana Sahib.

17.11.2009. Fregence :-As before.Complainant in person.

PWs Muhammad Afral, Mukhtar Ahmed, Asma Bibi, Maria Bibi and Yasmin Bibi are in attendance but the advocates are on strike, hence, the evidence of FWs present in the court was could not be recorded, hence, as per request, the case is adjourned for prosecution evidence on 08.42.2009. PWs present in the court are hereby held bound down for the said date. PW Huhammad Rizwan ASI IS Sadar Nankana Sahib be also summoned for the said date.

مؤمسر

Announced. 17.11.2003.

2005 y CR 985

or.45.2000. Presence :=As before.

All the private PWs are in attendance but today the edvocates are on strike, bence, their vidence could not be recorded. Hence, they are bound down for the next date of hearing. How to come up for presecution evidence on 15.12.2009.

Announced. 68.12.2009.

Addl.Sessions Judge, Mankana Sahib.

Addl.Sessions Judge, Hankana (Sahib.

15.12.2009. Presente:-As before.

The complainant and FW Mukhtar Ahmed are present but the advocates are on strike, hence, they are bound down. The case is adjourned for presecution evidence on 05.01.2010.

Announced.

15.12.2009.

Addl.Scasions Judge,

05.01.2010. Tresence :-As before.Complainant in person.

The learned Fresiding Officer is on casual leave, hence, as per previous order, the case is adjourned to 13.1.2010 for presecution evidence.

Announced. 05.01.2010.

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THE STATE VS. MST. ASIA BIBI

CASE FIR NO.326/2009. U/S 295-C, PPC. PS SADAR NANKANA SAHIB.

CHARGE SHEET.

I, Mr. Muhammad Naveed Iqbal, Addl. Sessions Judge, Nankana Sahib do hereby charge you accused

Mst. Asia Bibi wife of Ashiq, Caste Christian, resident of Ittanwali Chak No.3, PS Sadar Nankana Sahib

as under :-

That on 14.6.2009 in the area of village Ittanwali falling within the territorial jurisdiction of PS Sadar Nankana Sahib you passed derogatory and sareastic remarks about the Holy Prophet and the Holy Book (The Quran) before the ladies of the locality and for confirmation when you were called by the complainant and others, you also admitted your delivered remarks before them. Thus, you have committed an offence of blasphemy punishable u/s 295-C, PPC which is within the cognizance of this court.

And I hereby direct that you accused be tried by this court on the above said charge.

03.10.2009.

Addl. Sessions Judge, Nankana Sahib.

It is certified that the above said charge has been read over and explained to the accused in his own language which she understands.

03.10.2009.

Addl. Sessions Judge, Nankana Sahib.

## Statement of the accused Mst. Asia Bibi. Without Cath.

Q. Have you heard and understood the charge ?

Ans.Yes.

w. No you plead guilty ?

Anr.No.

w. Will you produce any defence evidence?

Ans. Tes. If necessary.

RC & AC. 15.40.2009.

Addl.Compions Judge, Warkena bahib.

however, she confessed her guilt before me in the Panchait. I was not present in the Falsa (i) field where the occurrence took place. It is incorrect to suggest that I did not present the application Exh.PA while appearing in the police station. It is incorrect to suggest that I give ExhPA to Mehdi Hassan ASI at the bridge Nehar Chandar Kot. Only one public gathering took place on 19.6.2009 after the incident which took place on 14.6.2009. The application Exh.PA is not in methand but however it bears my signature. The author of Exh.PA is an advocate but I do not remember his name. It is correct that in Exh.PA, there is no mentioning on public gathering on 19.6.2009. The public meeting was held in the house of Muhammad Mukhtar. Asma Bibi narrated the occurrence firstly to me, and then Mafia Bibi and then Yasmeen Bibi narrated the same. On two motorcycles, the residents of the village went to the house of accused Asia Bibi and brought her in the public gathering with them. I know that Mudassar was one of those people who brought the accused in the public gathering. The house of Mukhtar Ahmed where the public gathering as organized consist on 5 Marlas. Around about 100/- people were gathered in the said house. The accused Asia Bibi was alone without any of her relative. I do not say that whether she had apprehension of beating when she came in the gathering. The accused Asia Bibi made her confession in the public gathering with her own will and without any coercion in the public gathering. It is not correct that on the day of occurrence, the accused Asia Bibi was tried to be beaten by the inhabitants of the village. It is correct that the inhabitants of the village respect me due to my position/status as Imam Masjid generally. In the present days, I did not call any person but however, the people of the village gathered with their own whim. I was informed about the occurrence on 16.6.2009. In between 16.6.2009 to 19.6.2009, I and the people of the village investigated and consulted and peeped into the matter and when we became satisfied, then we reported the matter to the police for the lodging of the FIR. I do not know whether the ladies who informed are literate or illiterate, however, Asma Bibi is used to study the Holy Quran from my wife. It is not correct that the derogatory remarks which were narrated to me could only be tell by an educated person and not by any lay person. After the registration of the case, we joined the

A LONG TO SERVE

PW-1. Muhammad Saalam son of Hafiz Ghulam Jelani, Caste Awan, aged 30 years, Imam Masjid, resident of Chak No.3 Ittanwali, Tehsil and Distt. Nankana Sahib.

On Oath.

On 14.6.2009, I was present in my village. Asma Bibi, Mafia Bibi and Yasmeen Bibi came to me and informed me that they were plucking Falsa (مالسم) along with Mst. Asia Bibi accused and Mst. Asia Bibi accused has delivered derogatory remarks towards the Holy Prophet Hazrat Muhammad (peace be upon him) in front of them by stating that the Holy Prophet Hazrat Muhammad (peace be upon him) felt ill on bed for one month before his death and the insects were emerged from his mouth and ear and that Hazrat Muhammad (peace be upon him) got married with Hazrat Khadeja (Razi Allah Anha) with the intention in order to loot her wealth and after looting her wealth, he (PBUH) discarded Hazrat Khadeja (Razi Allah Anha). The ladies (PWs) further narrated that the accused Asia Bibi also passed objectionable remarks towards the Holy Quran by stating that the Holy Quran is not the book of God and it is not Divine book but this is self made book. At the time of the above said narration of the ladies, Muhammad Afzal and Muhammad Mukhtar Ahmed were also present with me with the other inhabitants of the village. On 19.6,2009, a public gathering was called in the village in which Mst. Asia Bibi accused was also summoned where she admitted that she has committed blasphemy and has also delivered derogatory/objectionable remarks towards the Holy Quran, and she seeked pardon but as our sentiments and emotions were injured, so, we got registered the case against the accused Mst. Asia Bibi by delivering an application Exh.PA to the SHO concerned which was duly signed by me.

XXXXX By the defence counsel.

No permission was obtained by DCO or DPO etc. for the lodging of the FIR against the accused. The objectionable and sarcastic remarks delivered by the accused were not directly listened to me, but

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investigation in the PS Sadar Nankana sahib and then we also appeared before a police officer Amin Shah at Sheikhupura. It is incorrect to suggest that the story of FIR Exh.PA was not mentioned to me by the said ladies (PWs) but I myself concocted it. It is further incorrect to suggest that the accused Asia Bibi did not appear before the gathering in the house of Mukhtar Ahmed. It is incorrect to suggest that I got registered the case just in order to pacify the feelings of the Muslims. Accused Asia Bibi was not arrested before me.

RO & AC. 01.6.2010.

Addl. Sessions Judge, Nankana sahib. PW-2. Mafia Bibi daughter of Abdul Sattar, Caste Mochi, aged about 22 years, House-hold, resident of Chak No.3 Ittanwali, PS Sadar Nankana Sahib.

On Oath.

On 14.6.2009, Sunday, I along with Asma Bibi, Yasmeen Bibi and accused Asia Bibi was present in the field of Falsa (مالسم) in the village. The accused Asia Bibi is Christian by religion. The accused Asia Bibi present in the court stated before me and others that Hazrat Muhammad PBUH fell ill on the bed one month prior to his death and Naooz Billah ( لَحُور مَالِي), the insects were developed/created in his mouth and ear. The accused further stated that Hazrat Muhammad PBUL contracted marriage with Hazrat Khadeja Razi Allah Anha just in order to loot her wealth and after looting the same, the Holy Prophet discarded Hazrat Khadeja Razi Allah Anha. She further told that the Holy Quran is not a divine book but it has been written/compiled by you, Muslims. I narrated all this to Qari Saalam, Muhammad Afzal and Mukhtar Ahmed etc. who called a public gathering in the village where the accused Asia Bibi was also brought and she confessed her guilt in the public gathering and she also requested the pardon.

XXXXXX By the defence counsel.

I have passed middle examine. I studied the holy Quran from my mother. The matter was reported to Qari Saalam complainant by my sister Asma Bibi who was the student of the wife of the complainant on the evening of the same day i.e. 14.6.2009. My statement was recorded u/s 161 Cr.P.C by the IO on 19.6.2009 in my village. In public gathering, so many people were present there, it is said that they were more than 1000/-. The public gathering was organized in our house i.e. in the house of Abdul Sattar, my father. The public gathering was held four days after the occurrence in our house. Volunteered it was 19.6.2009 and it was Friday and the time was 12 Noon. I do not temember who brought the accused Asia Bibi in the public gathering. However, he was the resident of our village. In the public gathering, so many Olmas (276.2009) / Imam Masjids of

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the area were gathered apart from Qari Saalam, the complainant. At the time when the accused Asia Bibi was brought in the public gathering, she was not confused or afraid but she was normal. My date of birth is 05.01.1979. The public gathering was prolonged for 15/20 minutes. I got mentioned in my statement u/s 161 Cr.P.C. that more than 1000/- people were present in the public gathering. (Confronted with Exh. DA where it is not so recorded). I also got mentioned before the Io u/s 161 Cr.P.C. that other Olmas (\*\*\*lo\*\*) other than the complainant were present there. (Confronted with Exh.DA where it is not so recorded). I also got recorded in my said statement that the gathering was held in the house of my father. (Confronted with ExhDA where it is not so recorded). It is incorrect to suggest that I recorded my statement against the accused Asia Bibi due to the quarrel which took place between me and Asia Bibi during the plucking of Falsa (\*\*\*other place between me and Asia Bibi during the plucking of Falsa (\*\*\*other place between me and Asia Bibi during the plucking of Falsa (\*\*\*other place between me and Asia Bibi during the plucking of Falsa (\*\*\*other place between me and Asia Bibi during the plucking of Falsa (\*\*\*other place between me and Asia Bibi during the plucking of Falsa (\*\*\*other place between me and Asia Bibi during the plucking of Falsa (\*\*\*other place between me and Asia Bibi during the plucking of Falsa (\*\*\*other place between me and Asia Bibi during the plucking of Falsa (\*\*\*other place between me and Asia Bibi during the plucking of Falsa (\*\*\*other place between me and Asia Bibi during the plucking of Falsa (\*\*\*other place between me and Asia Bibi during the plucking of Falsa (\*\*\*other place between me and Asia Bibi during the plucking of Falsa (\*\*\*other place between me and Asia Bibi during the plucking of Falsa (\*\*\*other place between me and Asia Bibi during the plucking of Falsa (\*\*\*other place between me and Asia Bibi during the plucking of Falsa (\*\*\*other place between me and Asia Bibi duri

RO & AC. 01.6.2010.

Addl. Sessions Judge, Nankana Sahib. PW-3. Asma Bibi daughter of Abdul Sattar, case Mochi, aged about 22 years, house-hold, resident of Chak no.3 Ittanwali, Tehsil and Distt. Nankana Sahib.

On Oath.

On 14.6.2009, I mong with mafia Bibi, Yasmeen Bibi and accused Asia Bibi was present I the field of Falsa (alum) and was plucking the Falsa. The accused Asia Bibi is Christian by religion. During the plucking of Falsa, the accused Asia Bibi narrated before me and others that Hazrat Muhammad PHUB fell ill on the bed one month prior to his death and the insects were hatched from his mouth and ear. She further declared that Hazrat Muhammad PBUH contracted the marriage with Hazrat Khadeja Razi Allah Anha in order to loot her wealth and after looting the same she as discarded by the Holy Prophet PHUB. She further mentioned that the Holy Quran is not a divine and Holy Book but it is man made book. I alongwith other PWs informed the matter to Qari Saalam, the complainant. Muhammad Afzal and Mukhtar were also present there. They managed a public gathering in the village where the accused Asia Bibi was also brought and she confessed her guilt there and she also requested for the pardon. My statement was recorded before the IO u/s 161 Cr.P.C. XXXXX By he defence counsel.

I studied up to 6<sup>th</sup> class. I studied the knowledge of the Holy Quran from the wife of the complainant. I do not remember my exact date of birth. The public gathering was held in our house on 19.6.2009 at 12 Noon. The public gathering took place in the house of our neighbour who is Rana Razzaq. So many peoples were gathered there. The numbers of the peoples may be more than 2000/-. Apart from the inhabitants of our village, the peoples of the nearby villages were also gathered there. We went in the public gathering by our own. The accused Mst. Asia Bibi was also present there. She was called by the people of the village. The house of accused Mst. Asia Bibi is situated three houses away from the place of gathering. The accused was brought there on foot and the people who called her, were

also on foot. The gathering prolonged about for 15 minutes. The accused Mst. Asia Bibi was quite normal when she was brought in the gathering. I was not tutored by the complainant Qari Saalam when I recorded my statement. Prior to the day of the occurrence, we were used to pluck Falsa ( فالسم ) from the fields. Prior to the occurrence, there was no any altercation between us and the accused Mst. Asia Bibi. It is incorrect to suggest that on the day of occurrence, a quarrel took place between me and the accused Mst. Asia Bibi in the said garden on the issue of drinking water. It is further incorrect to suggest that the accused did not occur the above mentioned sarcastic/derogatory remarks. It is also incorrect to suggest that I am deposing falsely today due to the grudge of the quarrel which took place between me and the accused Mst. Asia Bibi. I got mentioned in my statement the factor of public gathering before the IO. ( Confronted with Exh.DB, where it is not so recorded). I also got recorded before the IO in my statement that more than 2000/- peoples were present in the public gathering. ( Confronted with Exh.DB, where it is not so recorded). It is incorrect to suggest that no public gathering was held in the house of Rana Razzaq. It is further incorrect to suggest that I am deposing falsely and nothing has been heard directly by the mouth of the accused Mst. Asia Bibi.

RO & AC. 01.6.2010.

Addl. Sessions Judge, Nankana Sahib. PW-4. Muhammad Afzal son of Muhammad Tufail, Caste Gujjar, aged about 37 years, Profession Cultivator, resident of Chak No.3, Ittanwali, Tehsil and District Nankana Sahib.

On Oath,

On 14.6.2009, I was present in my house. Mst. Mafia Bibi, Mst. Asma Bibi, Mst. Yasmeen along with Qari Saalam and Mukhtar Ahmed came to me and narrated me about the occurrence in connection with the derogatory and objectionable remarks and blasphemy towards the Holy Prophet PBUH and Holy Quran untered by the present accused Mst. Asia Bibi. On 19. 6.2009, a public gathering was held in the house of Mukhtar Ahmed and I was also present in the public gathering. The accused Mst. Asia Bibi who was a Christian, was brought there who confessed her guilt before me as "I have committed the blasphemy and has delivered the improper and derogatory remarks about the Holy Quran, let me pardon "." My statement was also recorded before the IO.

XXXXX By the defence counsel.

I got recorded in my statement before the police that the ladies/PWs along with Qari Saalam complainant and Mukhtar Ahmed came to my house. ( Confrosted with Exh.DC, where it is not so recorded). I also got recorded in my statement before the police about the public gathering which took place on 19.6.2009. (Confronted with Exh.DC, where it is not so recorded). I also got recorded in my said statement that the accused Mst. Asia Bibi was also brought there in the public gathering. ( Confronted with Exh.DC, where it is not so recorded). I also got recorded in my statement that the public gathering was took place at the house of Mukhtar Ahmed. (Confronted with Exh.DC, where it is not so recorded). The public gathering was held at 11/12 Noon. So many peoples were present there in the public gathering, they may be more than 200/250/-. I was called by Qari Saalam and Mukhtar Ahmed in the public gathering. Mukhtar Ahmed is also PW in this case. The house of accused Mst. Asia Bibi is situated at the distance of 200/250/- yards from the house of Mukhtar Ahmed. It was Mushtaq Ahmed who brought the accused Mst. Asia Bibi in the pubic gathering. The said



Mushtaq Ahmed is Imam Masjid of the village Chak Wattwan and he brought the accused Mst. Asia Bibi in the public gathering on 19.6,2009. The accused Mst. Asia Bibi came there without any of her relative or husband. The public gathering continued for 2/2 ½ hours and it was decided there to register the case against the accused Mst. Asia Bibi. The accused Mst. Asia Bibi was not tried to be tortured by any participant of the village or public gathering. The accused Mst. Asia Bibi was brought by Qari Mushtaq Ahmed from the field of Falsa ( ). It is incorrect to suggest that the accused Mst. Asia Bibi did not confess her guilt before me in the public gathering. It is further incorrect to suggest that no public gathering was held in the house of Mushtaq Ahmed PW on 19.6.2009. It is also incorrect to suggest that I am deposing falsely today. It is incorrect to suggest that the accused Mst. Asia Bibi is innocent.

RO & AC. 01.6.2010.

Addl. Sessions Judge, Nankana Sahib. The State Vs. Mst. Asia Bibi

PW-5 Muhammad Riz wan SI presently posted at PC Faisalabad.

On oath.

On 19.6.2009, I was posted as Moharrar/ASI at PS sadar Nankana Sahib. The complainant Qari Muhammad Saalam presented before me a complaint Exh.PA, upon which I formally jorted down the FIR Exh.PA/I without any addition or omission and which bears my signature. The copy of the FIR along with the complaint was sent to Arshad Dogar SI the IO for the purpose of further proceeding.

XXXX By the defence counsel.

Nil. Opportunity given.

RO & AC. 15.6.2010.

Addl Sessions judge, Nankana Sahib. IW-6. Muhammad Amin Bukhari, SP (Investigation) Sheikhupura.
Cn oath.

On 24th June, 2009, I was posted as SP (Investigation) vide Sheikhupura. On the same day,  $\angle$  letter No.18523 dated 26.6.2009,

issued by DIG/RFC Range, Sheikhumura, the investigation of this case was entrusted to me as the office of Si (Investigation) Nankana Sahib was vacant maxxxx. On 29.6.2009, I summened both the

parties at my office. 27 records from the complainant party and 5/records from the accused party appeared before me. 5 persons from complainant side recorded their statements u/s 161 Cr.P.C. before me. I investigated the case thoroughly. After obtaining

the permission from the concerned court Exh.F3,I recorded the statement of Zthe accused Acia Bibi in the Sail on 05.7.2009. During my investigation, it revealed upon me that in the Falsa (\*\*)

filed owned by Muhammad Idrees, the ladies of the village including the occured and the TMs were present there who started to discuss prophets / Accorded Asia Bibi who is a christian delivered deregatory remarks before the other

ladics which come under the definition of blasphemy. The owner (whose statement u/s 461 Cr.1.C. separately recorded by me) of the said field namely Idrees/also attracted towards the said laides, before him, the las (ladics) narrated the matter may who impuired from the secured Asia Dibi about her narration upon which she confessed that she had delivered the derogatory remarks, however, she begaed pardon. After my investigation and C6.7.09 probe, I declared the accused Asia Bibi as guilty of blasphemy on/ remarks about Holy Prophet (IBUH) and uttering the derogatory/about the Holy Quran. During the investigation, it came to my knowledge that the accused Asia Bibi stated to the IWS that Magrat Auhammed(IBUH)fell ill on the bed one menth prior to his death and Magez Dilla (\*\*Magratic Course of further were developed/created in his mouth and ear. The occured further

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Asia Dibi in the Jail, I obtained the prior permission from

Magistrate Section 30-, Nankana Sahib. It was the stance of she
accused Asia Bibi before me, that \( \sigma \) confessed my guilt under

the fear of the people but it was not proved in my investigation.

Muhammad Idrees IV in his statement u/s 151 Gr.I.C. stated that the religious quarrel took place in between the accurred Asia Bibi and IWs on the issue of drinking water. I have not visited the place of occurrence. The statements of the FWs u/s 161 Cr.1.C. were got recorded by the Reader of mine. Volunteered I signed the same after its reading. Volunteered I was present there when the said statements were recorded by my Reader. I did not record the statements in my own hand due to the rush of work of this case. Frior to the recording of the statements of FWs before me, I did not observe the statements u/s 161 Cr.I.C. recorded by Muhammad Arshad SI-IC, so that I might not be prejudice. At the time when I visited the jail in order to record the statement of the accused Asia Bibi, the FWs were not along with me. However. my Reader was along with me. It is incorrect to suggest that the accused lady was innocent and was involved in this case due to the religious quarrel. I did not inquire from the PWs about their education during my investigation. It is incorrect to suggest that I declared the accused Asia Bibi as guilty with the malafide intention.

RO & AC. 06.7.2010.

Addl. Sessions Judge, Nankana Sahib. IW-7. Muhammad Arshad SI-IC presently posted at FS Safdarabad, Distt. Sheikhupura.

On oath..

Cn 19.6.2009, I was posted at FS Sadar Nankana Sahib.

The EMC of FS informed me that at village Ittanwali, a religious quarrel had taken place and I had to rush there. I went there after receiving the copy of FIR and having apprised that the investigation of this case was entrusted to me. I inspected the place of occurrence and recorded the statements of the PWs under section 161 Cr.F.V. and prepared rough site plan Exh.PC.I arrested accused with the help of two lady constables who were in my accompany. I presented the accused person before the Judicial Magistrate and then sent her to judicial lockup. I also submitted an application for the medical examination of the accused who Z be refused to medically examined. The application is Exh.PD. After that, the investigation of this case was entrusted to Muhammad Amin, SP (investigation) Cheikhupura.

About 25/30 persons were present at the place of occurrence when I reached there. The place of occurrence was the Falsa field of one ldrees, the people were gathered there and in the nearby when I reached there. 20/25 persons were also present in the nearby of the said Falsa ( ) field. I recorded the statements of the Falsa u/s 161 Cr.I.C. with my own hand. I am matriculate. The copy of the FIR was handed over to me by the MAC at IS. Accused Asia Bibi was arrested on 19.6.2009 by me at about 4/5 p.m from her house situated at Ittanwali village. I have studied the section 195 Cr.P.C. but I do not know exactly about its contents. I do not know whether before registration of the case under section 295-A, B & C, FIC, the permission from the Irovincial Govt and Central Govt. is necessary. When I reached at the place of occurrence on 19.6.2009, the people belonging to

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there, however, the Mullims were in majority. On 19.6.2009, 1 reached in village Ittanwali at about 7 p.m. and remained there for one hour and then I came back to FS. In Exh.FC, the unscaled site plan, I have not mentioned the presence of Fws there, however, I have mentioned Foint A, where the blasphemy was made. After the accused of accused Asia Bibi, she was immediately sent to judicial lockup in the accompany of lady constables. I did not conduct the investigation of this case. It is incorrect to suggest that I am deposing falsely today due to the pressure of my highurs.

RC & AC. 06.7.2010.

Addlacessions Judge, Nankana Sahib. The State Vs. Mst. Asia Bibi

Statement of the learned ADPP for the State. ... Without Oath.

I give up PWs Mst. Yasmin Bibi and Mukhtar Ahmed being unnecessary with the consultation of the learned counsel for the complainant.

RO & AC. 01.6.2010.

Addl Sessions Judge, Nankana Sahib. CW-1. Muhammad Idrees son of Haji Ahmed Ali, Caste Arain, aged about 32 years, Cultivator, resident of Chak No.3 Ittanwali, Tehsil and District Nankana Sahib.

On Oath.

I am the owner of ten acres agricultural land situated at Chak field. At about 9/10 (غالس) hield. At about 9/10 (غالس) a.m. the worker ladies of the Falsa field were to dying. Mst, Asia Bibi accused would fetch water for them. Asma Bibi and Mafia Bibi said that since the accused is Christian, then they would not drink from her hands. This led to quarrel between them. I was also intimated about this quarrel. Then I went to the ladies and asked about the reason of their quarrel, where upon Asma Bibi and Mafia Bibi told me that the lady ( accused ) explained interrogatory remarks against the Holy Prophet (PBUH). I asked from Asia Bibi accused where she confessed before me. On this, I asked her to get away from our field as she used interrogatory remarks against the Holy Prophet ( PBUH). I made the Muslim ladies to be silent. Asma Bibi and Mafia Bibi then intimated the incident to Qari Salam, the complainant of this case. The said complainant verified about the facts from me. After 3/4 days, an assembly was convened in the Dera of Haji Ali Ahmed. A number of persons including religious scholars were present there. The present accused confessed her guilt before them and asked for pardon. She also confessed her guilt before the IO. XXXXX By the complainant counsel.

It is correct that the accused also made a interrogatory remarks/statement regarding the Holy Quran saying that it was not devine book.

XXXXX By the defence counsel.

I joined investigation on 04.7.2009. I can not tell the name of Police Officer, however, he was SSP (Investigation) Sheikhupura. Before appearing before SSP, I never appeared before any Police Officer and also not got recorded statement anywhere. It is incorrect to suggest that I did not appear before the police as the police recorded my statement at belated stage just to strengthen the prosecution case. It is incorrect to suggest that neither I was present in the field of Falsa, nor the accused has confessed before me. It is further incorrect to suggest that I give my statement while conspiring with Qari Salam, the complainant of this case. FIR was lodged on 19.6.2009 and my

statement was recorded on 04.7.2009, during the period, no assembly was convened anywhere except one which was held in the Dera of Ali Ahmed. The police remained visiting the place of occurrence in order to investigate the case on different occasions. Since I remained busy in the garden of Falsa, so, I did not appear before the police on any occasion when they visited the place of occurrence. It is incorrect that neither the police reached nor I appeared before the police for making the statement. I might have 7/8 hundred Falsa trees. We daily pluck about 9/10 baskets of the Falsa from my field. I did not specifically got mentioned Killa Numer. Khasra Number, where the above mentioned ladies along with accused plucked Falsa on the day of occurrences, 25/30 ladies works in our fields daily. About 20 ladies were present near the accused at the time of occurrence. Only one lady namely Parveen Bibi was examined by the police out of the lot present there besides two PWs. We pay daily wages to the ladies. Nasreen Bibi, Zulaikhan Bibi, were out of the said ladies but I do not remember the names of others. These ladies are also appeared before the police and the statements of the ladies except two witnesses were not recorded. I have maintained the register for the ladies who worked in my fields. I am not with register today nor I produce the same before the police. I myself supervised the ladies while sitting outside the field. I and my wife Samina Bibi was also present in the fields. Statement of Samina Bibi was also recorded by the police official. It is incorrect to suggest that I made fictitious story while conspiring with the complainant as no body expect PWs supported the case of the complainant while appearing before the police. I was at the distance of 2/3 Killa away when I came to know about the occurrence. A small child has conveyed me information. I do not remember his name. I confirmed about the facts. Since nothing happened at the place of occurrence, so, I am intentionally concealing the fact. My garden is at the of two kilometers away from my village. Only accused being Christian worked in my field. When I cam at the spot, I only came to know that the quarrel between the accused and PWs occurred on fetching of the water.

I do not know that the accused is educated lady or not. I do not know whether the accused is uneducated or religious preacher of her sect. There are 6/7 houses of Christians in the village having no church with them in the village. The accused and other Christians are residing in our village since the emergence of Pakistan. No likewise occurrence ever took place in my village prior to present one.

The assembly was convened 2/3 days after the occurrence. The Dera of Haji Ali Ahmed is situated within the village. The house of accused is in front of the said Dera. Since I was not present there during the assembly so I can not say that Haji Ali Ahmed was present there or not. I was not present in the assembly and the people had told me about the confession of the accused. I do not know as if Haji Ali Ahmed appeared before the police and rerecorded his statement. That since no assembly was convened at the Dera of Haji Ali Ahmed, so, I am not telling the facts. I do not know then names of any religious scholars assembled there. The scholars did not pass any verdict in writing or give any Fatva (فتوک) however, they handed over the accused to the police. The accused is a married woman having two daughters. The husband of the accused is a labourer. It is incorrect to suggest that we gave a rong colour of fetching water by the accused and got her falsely involved in this case. It is incorrect to suggest that the accused gave oath on the Bible that she has not passed such interrogatory remarks against the Holy Prophet PBUII ) and the Holy Quran. Asia Bibi accused was arrested at the Dera of Ilaji Ali Ahmed. It is incorrect to suggest that any gathering was formulated at the Dera of Mukhtar and Abdul Sattar. It is correct to suggest that the assembly was not convened anywhere except the Dera of Ali Ahmed, I do not know as who brought the accused in the assembly held in the Dera of Haji Ali Ahmed. There are 4/5 house in between the house of accused and the ladies PWs. I did not allow the accused lady to again work in my field after this incident. On the day of assembly, she came to me in the fields and asked me to save my life but I refused saying that I am Muslim and I can not support her. It is in correct to suggest that the accused lady engaged in work at my Falsa field, however, it is correct that the other ladies concluding PWs continued their work there. The ladies who remained working in my field including PWs are of my village. All are known to me. I do not know if any religious scholar appeared before the police who participated in the assembly. It is incorrect to suggest that no scholar was called in the village nor any assembly was convened in the Dera of Haji Ali Ahmed. It is incorrect to suggest that the accused lady had passed any interrogatory remarks against Holy Prophet (PBUII) and Holy Quran. It is incorrect to suggest that I expressed the full I honour and respect to the Holy Prophet (PBUH) and Holy Quran. It is incorrect to suggest that I in connivance with Qari Salam, I falsely involved the accused in this case.

RO & AC

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Statement of Mian Zulfiqar Ali Advocate, Learned counsel for the complainant. Without Oath.

I close the prosecution evidence.

RÓ & AC. 15.10.2010.

Addl Sessions Judge. Wankana Sahib.

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Statement of the accused Mst. Asia Bibi
Wife of Ashiq, Caste Christian, aged about 24 years,
House-hold, resident of Ittanwali Chak No.3,
PS Sadar Nankana Sahib under section 342 Cr. P. C.
Without Oath.

Q.1. Have you heard and understood the prosecution evidence recorded in your presence?

Ans. Yes.

Q.2. It is in the prosecution evidence that on 14.6.2009, you were present in the field of Falsa situated near the village Abadi and were busy in plucking of Falsa along with Mst. Asma Bibi, Mst. Mafia Bibi and Mst. Yasmeen Bibi along with other female members of the vicinity. What you have to say about it?

Ans. It is incorrect.

Q.3. It is in the prosecution evidence that you made derogatory remarks about the Holy Prophet (PBUH) that he felt ill on bed for one month prior to his death and insects were created in is mouth and ear. You accused further uttered derogatory speech that the Holy Prophet (PBUH) contracted marriage with Hazrat Khadeja, Razi Allah Anha just to loot her wealth and after looting the same, the Holy Prophet (PBUH) discarded her. What you have to say about it?

Ans. It is incorrect.

Q.4. It is in the prosecution evidence that you accused on the same date, time and place further made derogatory remarks about the Holy Quran that the same is not divine book but it is a self written/compiled book. What you have to say about it?

Ans. It is incorrect.

Q.5. It is in the prosecution evidence that a public gathering was called in the village where you accused confessed your guilt and requested for pardon. What you have to say about it?

Ans. It is incorrect.

Q.6. It is in the prosecution evidence that PW-1 Qari Muhammad Saalam got lodged complaint Exh.PA against you in the police station. What you have to say about it?

Ans. I do not know.

Q.7. Why this case was registered against you and why the PWs have deposed against you?

Ans. I am married we can having two daughters. My husband is a poor labourer. I used to pluck Falsa from the plants of Muhammad Idrees along with number of ladies on the daily wages basis. On trhe alleged day of occurrence, I along with number of ladies were working in the fields. Both the ladies Mst. Mafia Bibi and Mst.

Asma Bibi PWs quarreled with me over fetching water which was offered by me to bring for them but they refused saying that since I am Christian, so, they never took water from the hand of Christian. Over this, guarrel was insued and some hot words were exchanged between myself and the PWs ladies. The PWs then approached Qari Saalam complainant through his wife who remained teaching the both ladies, hence, the PWs were conspiring with Qari Saalam got a false, fabricated and fictitious case against me. I offered my oath to police on Bible that I had never passed such derogatory and shameful remarks against the Holy prophet (PBUH) and the Holy Quran. I have great respect and honour to the Holy Prophet (PBUH) as well as Holy Quran and since police had conspired with the complainant, so, the police has falsely booked me in this case. The PWs are real sisters and interested to falsely involve me in this case as they both felt disgrace and dishonour on the basis of altercation and hard words extended to them. Qari Saalam complainant is also interested person and both the ladies remained teaching Holy Quran from his wife. My forefathers are living in this village since creation of Pakistan. I am also about 40 years old and since the alleged occurrence, no complaint likewise this never exist against me. I am uneducated and no priest of Christian. So much so there is no church of the Christian in the village, so, being ignorant of any Islamic thought, how can I use such clumsy and derogatory remarks against the beloved Prophet ( PBUII) of Allah and the Divine book viz Holy Quran. PW-Idress is also a interested witness who has close family links with their above said ladies.

Q.8. Do you want to say anything else?

Ans. I am innocent.

Q.9. Will you produce any defence evidence?

Ans. No.

Q.10. Will you appear as your own witness as required u's 340 (2) Cr.P.C in disproof of allegations leveled against you?

Ans. No.

RO & AC.

20.10.2010.

Addl. Sessions Judge, Nankana Sahib.

It is certified that the statement of the accused has been recorded in my presence and hearing in the court and it is a full and true account of her statement.

Dated . 20.10.2010.

Add<del>i, Sess</del>ions Judge, Nankana Sahib.